

City of Chicopee

Office of the City Clerk

Keith W. Rattell
City Clerk
Jan Lee Nash
Assistant City Clerk

City Hall – 17 Springfield Street – Chicopee, Ma 01013
Tel: (413) 594-1466 Fax: (413) 594-1469
www.chicopeema.gov

TO: William M. Zaskey
President, Board of Aldermen

C: Board of Aldermen

FROM: Keith W. Rattell
City Clerk

DATE: September 24, 2008

RE: Aldermanic Minutes from the September 2, 2008 Meeting

Attached are the minutes of the roll call sheets from the September 2, 2008 Aldermanic Meeting. Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this tape.

CHICOPEE, MASSACHUSETTS

September 2, 2008

***MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.**

PUBLIC INPUT

Melvin Brown, 56 Roy Street, Mayor's Order Number 1

**KEITH W. RATTELL
CITY CLERK**

Roll Call at: 7:15PM
Adjourned at: 8:30PM

Meeting Date: 9-2-08
Page of 1 of 5

A. PASS	Roll Call	Suspend Rule 11 3 Late Files	Minutes of 6-26-08 Special 7-1-08 8-5-08	A	A	A	A	Rec'd and Confirmed	Rec'd and Confirmed	Rec'd and Confirmed
B. REFER TO										
C. LAY ON THE TABLE										
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY										
H. ADJOURN										
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaskey, William M. Pres	X		X		X		X		X	
2. Brooks, Shane D.	X		X		X		X		X	
3. Croteau, Jean J.	X		X		X		X		X	
4. Tillotson, James K.	X		X		X		X		X	
5. Zygarowski, Robert J.	X		X		X		X		X	
6. Brunetti, Dino A.	X		X		X		X		X	
7. Swider, Charles	X		X		X		X		X	
8. Vica, John L.	X		X		X		X		X	
9. Krampitz, Fred T.	X		X		X		X		X	
10. McLellan, Timothy S.	X		X		X		X		X	
11. Morrau, George R.	X		X		X		X		X	
12. Demers, Donald G.	X		X		X		X		X	
13. Belar, Ronald	X		X		X		X		X	
	13		13		13		13		13	

Meeting Date: 9-2-08

Page of 2 of 5

	4	4	4	13	4	4	13	13	13	13
A. PASS										
B. REFER TO										
C. LAY ON THE TABLE										
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY										
H. ADJOURN										
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaskey, William M. Pres			X		X		X		X	
2. Brooks, Shane D.			X		X		X		X	
3. Goteau, Jean J.			X		X		X		X	
4. Tilloson, James K.			X		X		X		X	
5. Zygarowski, Robert J.			X		X		X		X	
6. Brunetti, Dino A.			X		X		X		X	
7. Swider, Charles			X		X		X		X	
8. Vieau, John L.			X		X		X		X	
9. Kraumpits, Fred T.			X		X		X		X	
10. McEllan, Timothy S			X		X		X		X	
11. Moreau, George R.			X		X		X		X	
12. Demers, Donald G.			X		X		X		X	
13. Belair, Ronald			X		X		X		X	
	13		13		13		13		13	

Roll Call at: 7:15PM

Adjourned at: 8:30PM

Meeting Date: 9-2-08

Page of 3 of 5

	4	5	5	5	5	9	12	12	13	13
A. PASS										
B. REFER TO	Approved and send to Rep. Wagner to properly file the petition	Rec'd and B DPW for implement action	Rec'd and B to the Tree Warden & DPW for implement action	Rec'd and B to DPW for implement action	Rec'd and B to DPW for implement action	B Engineering and Traffic Commission for review	B DPW for implement action	Rec'd and sent engineering for implement action	Rec'd and B to Zoning for reconsider action	Rec'd and Shamrock be brought in before License Committee
C. LAY ON THE TABLE										
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY	P.H.V.	P.H.V.	P.H.V.	P.H.V.	P.H.V.	P.H.V.	P.H.V.	P.H.V.		P.H.V.
H. ADJOURN	16	17	18	19	20	21	22	23	24	25
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaskey, William M. Pres									X	
2. Brooks, Shane D.									X	
3. Croteau, Jean J.									X	
4. Tilletson, James K.									X	
5. Zygarowski, Robert J.									X	
6. Brunetti, Dino A.									X	
7. Swider, Charles									AHS	
8. Vreau, John L.									X	
9. Krampits, Fred T.									X	
10. McLellan, Timothy S.									X	
11. Moreau, George R.									X	
12. Demers, Donald G.									X	
13. Belar, Ronald									X	
									12	

1 ABS.-CONTRACT
WITH COMPETITION

Meeting Date: 9-2-08

Page of 4 5

[illegible]

The briefing for the Aldermanic Meeting to be held on Tuesday September 2, 2008 will be held at 6:30 pm in the Mayor's Office.

Agenda for the Aldermanic Meeting on Tuesday September 2, 2008 at 7:15 pm in the Aldermanic Chambers is as follows:

1-9 Mayor's Orders (attached to the last page of the agenda)

10-15 License Committee Reports (attached to the last page of the agenda)

16 ORDERED THAT park property adjacent to 26 Armory Drive (7,902 square feet +/-) as shown on the plan entitled "PLAN OF LAND IN CHICOPEE, MA OWNED BY DAVID AND PAULA AUSTIN attached hereto and incorporated herein more particular described in Exhibit A the abandonment to the abutters David and Paula Austin of 26 Armory Drive, Chicopee, Massachusetts. The City hereby petitions the General Court to take the necessary action to abandon said property to David and Paula Austin who reside at 26 Armory Drive, Chicopee, Massachusetts.

ZASKEY

17 ORDERED THAT the DPW trim the dead branches of two trees located on the tree belt in front of 111 Lachine Street.

ZYGAROWSKI

18 ORDERED THAT the DPW remove a dead tree located on the tree belt in front of 72 Western Avenue.

ZYGAROWSKI

19 ORDERED THAT "GO SLOW BLIND PERSON" signs be erected at both ends of Marlborough Street.

ZYGAROWSKI

20 ORDERED THAT the DPW trim the city tree located between 157 and 165 McCarthy Avenue.

ZYGAROWSKI

21 ORDERED THAT Engineering and the Traffic Commission review the need for no parking on St. James Avenue to Courtland Street.

KRAMPITS

- 22 ORDERED THAT the DPW install street signs at the intersection of Montgomery Street and Granby Road.

DEMERS

- 23 ORDERED THAT the engineering Department review 8 Pleasantview Avenue in regard to road drainage onto said property.

DEMERS

- 24 ORDERED THAT the Board of Aldermen reconsider its decision to issue a special permit to Lamar Outdoor Advertising issued on May 5, 2008

BELAIR

- 25 ORDERED THAT the Class II License held by Shamrock Auto Brokers, LLC, 1840 Memorial Drive, be called in before the License Committee because of violation of the terms of the license in particular non compliance with MGL Chapter 140 Section 57 through Section 69 as determined by the Registry of Motor Vehicle. At this hearing the committee may possibly modify, suspend or revoke the license.

BELAIR

- 26 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that Chapter 260, as amended on February 21, 1995, be further amended by striking from the following in schedule:

Handicap Parking

4 Walnut Street

ZASKEY

Handicap Parking

- 27 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that Chapter 260, as amended on February 21, 1995, be further amended by striking from the following in schedule:

Hilton Street

Both Sides. From East Street to
Reed Avenue

Parking Prohibited

KRAMPITS

- 28 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that Chapter 260, as amended on February 21, 1995, be further amended by adding to the following in schedule:

Hilton Street

East side. 75 feet from East Street to driveway

Parking Prohibited from here to corner

KRAMPITS

- 29 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that Chapter 260, as amended on February 21, 1995, be further amended by adding to the following in schedule:

Hilton Street

East side. 25 feet from Reed Street-south even with hydrant across the street.

Parking Prohibited from here to corner

KRAMPITS

- 30 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that Chapter 260, as amended on February 21, 1995, be further amended by adding to the following in schedule:

Hilton Street

West side. from East Street to Reed Avenue

Parking Prohibited

KRAMPTIS

- 31 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that Chapter 260, as amended on February 21, 1995 be further amended by adding to the following in schedule:

Columba Street

South Side. From Granby Road to Thaddeus Street

Parking Prohibited anytime

SWIDER

- 32 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that Chapter 260, as amended on February 21, 1995, be further amended by adding to the following in schedule:

Howard Street

From Springfield Street for a distance of 225 ft. allow two way traffic and one way in the westerly direction for the remainder of Howard Street to School Street.

One Way Street

SWIDER

- 33 A Special Permit under Section 275-50 of the Municipal Zoning Ordinance for the purpose of erecting a second pylon sign adjacent to McKinstry Avenue.

Location of Property: 1176 Granby Road
Business A/Residential A
Property Currently Owned by: Capital Development Company Puget of Texas, Inc.

- 34 A Special Permit under Section 275-52 of the Municipal Zoning Ordinance for the purpose of: Parking Facilities.

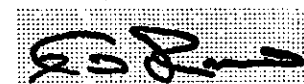
Location of Property 1176 Granby Road
Business A/Residential A
Property Currently Owned by: Capital Development Company Puget of Texas, Inc.

- 35 An application for a new Auto Repair License at 238 Meadow Street.

Applied for by: Keith Lowe, 183 Dunmorland Street,
Springfield, MA 01109

- 36 Election Call For State Primary

ATTEST:



Keith W. Rattell, City Clerk

MO-1

NO. _____



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 AUG 29 A 9:51

SEPTEMBER 2, 2008

**ORDERED THAT THE SUM OF TWENTY FIVE THOUSAND AND 00/100 DOLLARS
(\$25,000.00) BE AND HEREBY IS APROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**CSO SPECIAL ACCOUNT FOR INELIGIBLE SRF
(ACCT # 60004454-644034)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN SEWER SURPLUS
ACCOUNT.**

Recommended by Michael N. Brummitt Mayor

Introduced by Aldermen

Aldermanic Action: 9/2/08: Motion made by Aldermen Croteau for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval SEP 05 2008
Date
Approved 9/8/08 Michael N. Brummitt Mayor
Returned to City Clerk SEP 08 2008 Attest [Signature] City Clerk
Date



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS



Stanley W. Kullig, P.E.
Superintendent

Thomas Hamel
Chief Operator

August 27, 2008

Mayor Michael Bissonnette
Chicopee City Hall
17 Springfield Street
Chicopee, Ma. 01013

Re: Ineligible SRF Police Services

Dear Mayor Bissonnette:

The SRF loan program is funding the North Fairview Sewer Separation project for Police Services but the Administrative Fees/FICA Medicare portions of these invoices are not eligible under this program.

In order to fund these costs for the remainder of this project, additional funds will be needed.

The Board of Sewer Commissioners respectfully requests \$25,000 be appropriated from Sewer Fund Balance to: CSO Special Account #60004454-644034 for Ineligible SRF.

Thank you for your consideration of this request.

VOTE: In favor 4 Against

Sincerely,


Fred Goehring, Chairman
Board of Sewer Commissioners

Copy: Stanley Kulig, DPW Supt.
Sharyn Riley, Auditor

S:\DATA\WORD97\OFFICE97\SEWCOMM\Mayor 08 Police Ineligible SRF.DOC

Water Pollution Control

80 MEDINA STREET • CHICOPEE, MA 01013-1041 • TEL. (413) 594-3585 FAX # (413) 594-3588

MO-2

No. _____



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9:51

SEPTEMBER 2, 2008

ORDERED THAT THE SUM OF TWO THOUSAND THREE HUNDRED NINETY THREE AND 48/100 DOLLARS (\$2,393.48) BE AND HEREBY IS APROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**WASTEWATER SALARY ACCOUNT FOR SICK BUY BACK
(ACCT # 60004411-519605)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WASTEWATER SPECIAL ACCOUNT FOR SICK BUY BACK (ACCT # 60004414-519605).

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 9/2/08: Motion made by Aldermen Brooks for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

SEP 05 2008

Date

Approved _____

9/8/08

SEP 08 2008

Michael A. Benvenuto

Mayor

Returned to City Clerk _____

Date

Attest _____

City Clerk

City Clerk



CITY OF CHICOPEE
DEPARTMENT OF PUBLIC WORKS



Stanley W. Kulig, P.E.
Superintendent

Thomas Hamel
Chief Operator

August 26, 2008

Mayor Michael Bissonnette
Chicopee City Hall
17 Springfield Street
Chicopee, MA. 01013

Re: Employee Sick Pay Return

Dear Mayor Bissonnette,

Effective August 1, 2008, David MacNeil retired from his position as WWTP Repairman in the Water Pollution Control Department.

Mr. MacNeil had worked for the City for more than seventeen years and is therefore entitled by contract to be paid for unused sick leave at the rate of 2 days for every 5 days accumulated. This amount owed to Mr. MacNeil is \$2,393.48.

The Board of Sewer Commissioners respectfully requests \$2,393.48 be transferred as follows:

FROM: Wastewater Special Account for Sick Buy Back # 60004414-519605

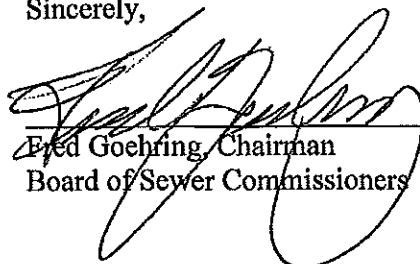
TO: Wastewater Salary Line Item for #60004411-519605

VOTE:

In Favor 4 Against _____

Thank you for your consideration of this request.

Sincerely,


Fred Goehring, Chairman
Board of Sewer Commissioners

Copies: Sharyn Riley, City Auditor
Stanley Kulig, DPW Superintendent

Water Pollution Control

S:\DATA\WORD97\OFFICE97\SEWCOMM\Mayor 08 MacNeil Sick Buy Back.DOC

NO. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9:51

SEPTEMBER 2, 2008

ORDERED THAT THE SUM OF SIXTEEN THOUSAND ONE HUNDRED NINETY TWO AND 64/100 DOLLARS (\$16,192.64) BE AND HEREBY IS APROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**GOLF SPECIAL ACCOUNT FOR PURCHASE OF EQUIPMENT
(ACCT # 16600004-585208)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND.

Recommended by Michael J. Gammuto Mayor

Introduced by Aldermen _____

Aldermanic Action: 9/2/08; Motion made by Aldermen Krampits for passage. Passed through all stages by a unanimous roll call vote.

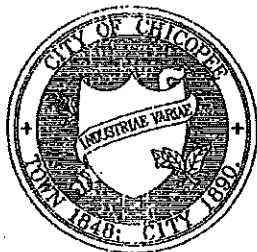
Presented to the Mayor for approval SEP 05 2008
Date

Approved 9/8/08 Michael J. Gammuto Mayor

SEP 08 2008

Returned to City Clerk _____ Attest [Signature] City Clerk
Date

CHICOPEE MUNICIPAL GOLF



Office of the Golf Superintendent

1290 Burnett Road
Chicopee MA 01020

Tel. (413) 594-1826

Fax (413) 594-7596

Raymond R. St. Peter
Superintendent

TO: Mayor Michael Bissonnette

FROM: Raymond R. St. Peter, GCS

DATE: August 8, 2008

RE: Bunker Rake

Dear Mayor Bissonnette:

I am requesting an emergency allocation to replace the golf course bunker (sand trap) rake. The current unit is no longer operable and repairs would be costly. This unit is fourteen (14) years old and had surpassed its life expectancy some time ago.

This piece of equipment is vital to the continual maintenance of our 39 bunkers here at Chicopee Country Club.

Thank you for your consideration in this matter.

Sincerely,

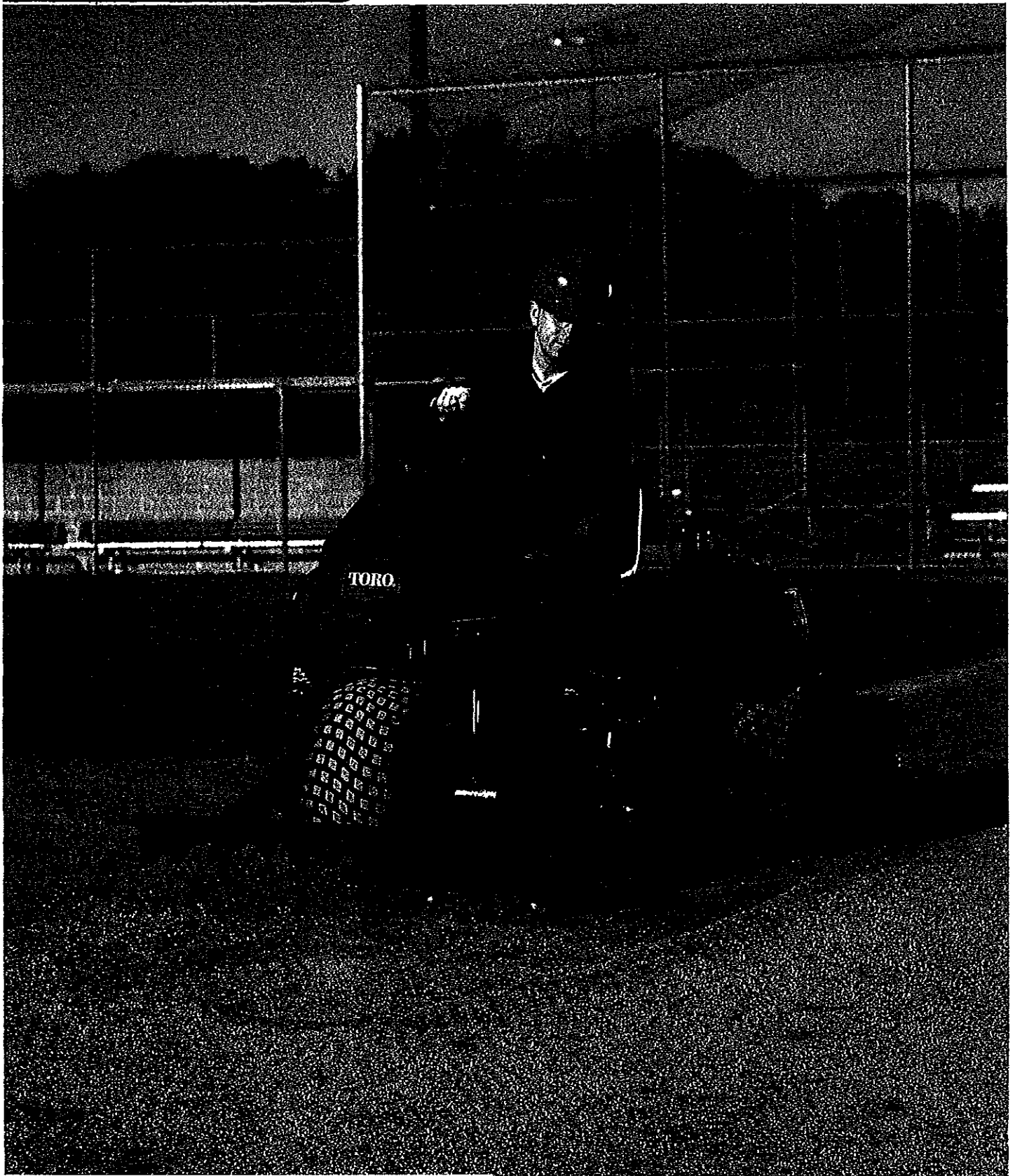
Raymond R. St. Peter, GCS

Cc: Sharyn Riley, Auditor

RECEIVED
2008 AUG 11 A 9 29
CITY AUDITOR
CITY OF CHICOPEE

TORO. Count on it.

Infield Pro® 3040 & 5040



SPECIFICATIONS FOR TORO 110, 5040 & 5040

Engine

Model: Vanguard® V-Twin cylinder, 4-cycle, OHV
Rating: 3040: 16 hp (11.9 kW), @ 3600 rpm
 5040: 18 hp (13.4 kW) @ 3600 rpm
Displacement: 3040: 29.3 cu. in. (480 cc); 5040: 34.8 cu. in. (570 cc)
Oil capacity: 1.75 quart (1.8 liter)
Fuel/capacity: Gasoline/5 gallon (18.9 liter)
Cooling: Air (high flow blower)
Air cleaner system: Remote mounted 3-phase Donaldson® air cleaner

Traction Unit

Drive: Direct driven hydrostatic variable speed displacement piston pump to 3 hydraulic motors for 3WD, patented Series/Parallel™ hydraulic traction system
Brakes: Dynamic braking through the hydrostatic transmission, hand actuated brake lever
Steering: 15" (38 cm) diameter steering wheel, zero turning radius.
 3040: Gear drive manual steering 5040: Hydraulic power steering
Gauges: Hour meter
Tires: Three 22 x 11.00-8 pneumatic tubeless tires
Hydraulic oil: 5.0 gallon (18.9 liter). 35 micron replaceable cartridge
Main frame: Welded rectangular tubular steel frame construction
Seat: High-back cushion seat w/drain hole, 4" (10.2 cm) front-back adjustment w/additional 1.75" (4.5 cm) mounting adjustment, arm rests optional
Controls: Hand operated choke, throttle, and hydraulic control for raising/lowering with float, 3040: Rear hydraulic lift and lower controls, 5040: Front (optional) and rear hydraulic lift and lower controls

Ground Speed

Infinitely variable 0-10 mph (16 km/h) for; 4.3 mph (6.9 km/h) rev.

Electrical

Battery: 12 volt, 15 amp., 300 CCA @ 0°F
Starter: 12 volt electric

Sound Level (operator)

87 dB(A)

Dimensions

Width: 58" (147 cm); **Length:** 67.5" (171.5 cm)
Height: 45.25" (114.9 cm); **Wheelbase:** 42.75" (108 cm)
Weight: Net weight (less fluids): 930 lbs. (421.8 kg)
Ground clearance: 6.0" (15.2 cm)

Attachments & Accessories (Optional)

QAS Mount

Hydraulic Flex Blade (5040 only): Front QAS, 36" (91.4 cm) width steel blade, 4 position settings – raise, hold, lower, and float; transport height: 8.5" (21.5 cm)
Grooming broom: Rear QAS, 3 brooms, 72.6" (184.9 cm) wide
Tooth rake: Rear QAS, 72" (183 cm) width, with 5 rake sections, 27 prongs adjustable for depth and wear
Spring rake: Rear QAS, 76" (193 cm) width, with 5 rake sections and spring teeth for excellent floatation and minimal surface disruption
Drag mat carrier system: Rear QAS, 72" (183 cm) width, steel or coco drag mats, 2' (61 cm) working surface, hydraulic raise/lower
Cyclone 1000 blower: Rear QAS, quick connect, hydraulic power, 2000 rpm fan speed (2700 cfm @ 81 mph)
Finish grader: Rear QAS, 66" (168 cm) width, box plow and scarifier, 1.8" (4.5 cm) max working depth, spring loaded to allow relief if an obstruction is hit; hardened carbide tips available for scarifier teeth
Spiker: Rear QAS, 57.6" (146 cm) width, 1.25" (3.1 cm) max working depth, 2.4" (6.1 cm) blade spacing; two independently floating units, with 12 spiker blades and 11 hold down fingers

Mid-Mount

Scarifier/leveling blade: Selectable depth from 0-1.5" (3.8 cm), 52" (132.1 cm) wide, transport height: 6.75" (17.1 cm)

Additional

Manual blade: 40" (101 cm) width steel blade, transport height: 11" (27.9 cm), spring assisted for raising plow, optional 60" (152.4 cm) blade kit available

Turf tire: 22 x 11.00-8

Hitch kit: 200 lbs (90.7 kg) gross trailer weight/hitch load

See product specifications manual for additional attachments.

Warranty: Two year limited

TORO® PROFESSIONAL SERVICES

Toro Financing A full service offering for all your equipment and irrigation purchases. Flexible financing options can be tailored to meet your operational needs.

Toro Protection Plus Extended Protection Plan Protect your budget and your equipment investment. Plans are available for both new and used equipment, and you can choose from various terms to fit your financing terms.

Toro Genuine Parts Keep the productivity and performance of your equipment at its peak. Learn about Performance Parts pricing and MVP kits. Find replacement parts online at Toro.com/partsviewer.

Toro Training Toro Factory Service Schools are available. Explore the training and customer care areas of Toro.com and ToroNSN.com for readily available education and training materials.

Toro Controller Repair Provides irrigation controller boards ready for immediate board exchange to assure that downtime is minimal and your turf stays protected. Toro is the choice for reliability.

Toro NSN® An industry-first support network that provides reliable, around-the-clock irrigation central control system troubleshooting and operation assistance. Call 1-800-ASK-TORO.

Products depicted in this brochure are for demonstration purposes only.

Actual products offered for sale may vary.

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Toro.com

TORO

Count on it.

**turf products corporation**

157 Moody Rd, P.O.Box 1200 Enfield, Connecticut 06083

1-800-243-4355

For CHICOPEE MUNICIPAL GOLF COURSE**CHICOPEE,MA**

<u>Quote ID</u>	<u>Terms</u>
	Net 10 Prox.
August 6, 2008	

Page of



<i>Qty Model #</i>	<i>Description</i>	<i>List Price</i>	<i>Sale Price</i>
1 08703	Sand Pro / Infield Pro 3040		
1 08714	Manual Blade (40")		
1 08731	Mid-Mount ASM		
1 08732	Weeder Tine Toolbar		
1 108-8496	Levelling Blade		
1 08751	Tooth Rake		\$ 16,192.64

MASSACHUSETTS STATE CONTRACT PRICING
FAC44COMMERCIAL SALES
JIM STASZOWSKI
413-237-1467

Subtotal	\$ 16,192.64
TAX	
TOTAL	\$ 16,192.64

MO-4

No. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9:51

SEPTEMBER 2, 2008

**ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE FY'2009 COUNCIL ON AGING
CISA GRANT IN THE AMOUNT OF TWO HUNDRED AND 00/100 DOLLARS (\$200.00) IN
ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.**

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 9/2/08: Motion made by Aldermen Swider for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

SEP 05 2008

Date

Approved _____

9/2/08

Mayor

Returned to City Clerk _____

SEP 08 2008

Date

Attest _____

City Clerk

Chicopee Council on Aging
and Senior Center
7 Valley View Court
Chicopee, MA 01020-1132

Telephone 413.534.3698
T.D.D. 413.533.7333
FAX 413.534.9046

August 18, 2008
Sharyn A. Riley
Auditor
City of Chicopee
City Hall
Market Square
Chicopee, MA 01013

Dear Sharyn:

The Council on Aging has received a grant of \$200 from CISA (Community Involved In Sustaining Agriculture) as part of our FarmShare program. The grant will provide an opportunity for the older adults involved in the program to visit Red Fire Farm in Granby, have a tour and educational talk with the farmer, pick some produce and have a meal with food produced on the farm.

Sincerely yours,


Sandra Lapollo
Executive Director



City of Chicopee, Massachusetts

COPY

Michael D. Bissonnette
Mayor

OFFICE OF THE MAYOR

2008 AUG 29 AM 9:52

August 5, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Gary M. Ziembra, 85 Monroe Street, Chicopee, as Member ~~on~~ on the Parks and Recreation Commission to serve in such office for the term expiring on the 1st day of May, 2013. To which appointment I ask the confirmation of your honorable Board.

*Re-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Gary M. Ziembra

Date: _____

Board of Aldermen Disposition: 9/2/08: Motion made by Aldermen Tillotson to receive and confirm. Motion passed.

COPY

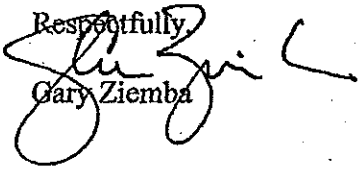
July 24, 2008

Mayor Michael D. Bissonnette
Executive Office
Chicopee, MA

Dear Mayor Bissonnette:

This letter is to inform you of my interest in being re-appointed to the Parks and Recreation Commission for another five year term.

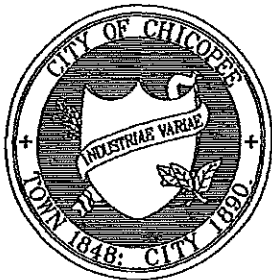
Respectfully,


Gary Ziembra

RECEIVED

JUL 25 2008

CITY OF CHICOPEE
HUMAN RESOURCES



COPY

City of Chicopee, Massachusetts

OFFICE OF THE MAYOR May 30, 2003

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

Gary M. Ziemba 85 Monroe Street Chicopee, MA 01020 as
a Member of the Parks and Recreation Commission to
serve in such office for the term expiring on the 1st Monday of May, 2008
to which appointment I ask the confirmation of your honorable board.

* Re-appointment

Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of
Massachusetts and the Ordinances of the City of Chicopee.

_____, 2003

Chicopee Parks and Recreation Advisory Committee

5 members, 5 years

Mayor with BOA Confirmation

	Gary M.	Chairman	85 Monroe Street	594-5794	May	1st Mon	2008	Pending to be signed
Fritsch	Phyllis	Member	29 Felix Street	533-1628	May	1st Mon	2009	
Erhardt	Robert	Member	91 Bemis Avenue		May	1st Monda	2011	
Montemagni	Liz	Member	196 Bostwick Lane		May	1st Monda	2012	
Girouard	Doug	Member	161 Ward Street		May	1st Monda	2010	

COPY



Michael D. Bissonnette
Mayor

City of Chicopee, Massachusetts



2008 AUG 29 A 9:52

OFFICE OF THE MAYOR

August 25, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed Brian Hickey, 121 Donlyn Drive, Chicopee, as Member ~~for~~, on the Chicopee Housing Authority to serve in such office for the term expiring on the 24th day of January, 2012. To which appointment I ask the confirmation of your honorable Board.

* Re-appointment

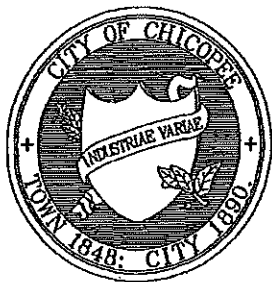
Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Brian Hickey

Date: _____

Board of Aldermen Disposition: 9/2/08; Motion made by Aldermen Tillotson to receive and confirm. Motion passed.



COPY

City of Chicopee, Massachusetts

OFFICE OF THE MAYOR January 16, 2003

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

Brian Hickey 121 Donlyn Drive Chicopee, MA 01013 as

a Member of the Chicopee Housing Authority to

serve in such office for the term expiring on the 24th day of January, 2008

to which appointment I ask the confirmation of your honorable board.

*Re-appointment

Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.

_____, 2003

August 25, 2008

COPY

Brian M. Hickey
121 Donlyn Drive
Chicopee, MA 01013
413-592-7009

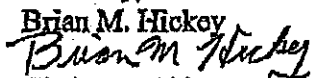
Dear Mayor Bissonnette,

The purpose of this letter is in regard to my reappointment to the Board of Commissioners of the Chicopee Housing Authority.

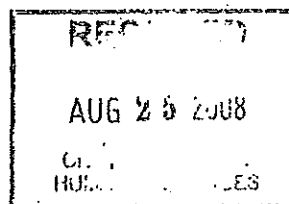
I have served on the Housing Authority for the last 10 years. This past April, I was elected to the position of Chairman of the Board of the Commissioners. I have enjoyed working with our past Director Jim Lynch and our newly appointed Director Monica Blasic, and the staff of the C.H.A. and my fellow Commissioners. I find it a very rewarding experience, therefore, I would be more than willing to accept a reappointment to the Board of Commissioners should you feel that my past service to the City of Chicopee is warranted.

Sincerely,

Brian M. Hickey



Chairman Chicopee Housing Authority



ROSTER OF BOARD OF COMMISSIONERS

CHICOPEE HOUSING AUTHORITY

128 MEETINGHOUSE ROAD, CHICOPEE, MA 01013-1896

PHONE (413) 592-6132

COPY

CHAIRPERSON CHARLES M. SWIDER 592-6511 MARCH 7, 2006
34 BARIL LANE
CHICOPEE, MA 01013
Governor's Appointee

VICE-CHAIRPERSON BRUCE E. SOCHA 592-7058
149 LABELLE CIRCLE
CHICOPEE, MA 01020

JANUARY 24, 2012
~~JANUARY 25, 2007~~

PLEASE SEND ALL CORRESPONDENCE FOR BRUCE SOCHA
TO:

8 BROADWAY COURT 582-3226
CHICOPEE, MA 01020

TREASURER CHESTER J. SZETELA 592-7800 JANUARY 24, 2009
845 SHERIDAN STREET
CHICOPEE, MA 01020

VICE-TREASURER RUTH VANDERLICK 594-8416 JANUARY 25, 2005
94 A RIVERVIEW TERR
CHICOPEE, MA 01013
Tenant Representative

MEMBER BRIAN M. HICKEY 592-7009 JANUARY 25, 2008
121 DONLYN DRIVE
CHICOPEE, MA 01013
Labor Representative

C. ARMAN

Vanderlick	Ruth		88 Riverview Terrace			January 25	2005	Tenant
Socha	Bruce	Member	149 Labelle Circle	592-7058		January 24th	2012	
	Brian	Member	121 Donlyn Drive	592-7009		January 24th	2008	Pending to be signed
Szetela	Chester	Member	845 Sheridan St	592-7061		January 24th	2009	
Swider	Chuck	Member	34 Baril Lane	592-6511				Governor Appointee

COPY



Michael D. Bissonnette
Mayor

City of Chicopee, Massachusetts



2008 AUG 29 A 9:52

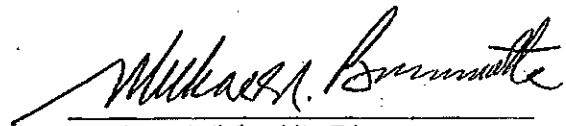
OFFICE OF THE MAYOR

August 18, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Jon A. Avery, 17 Arlmont Street, Chicopee as Member ~~2~~, on the Chicopee Planning Board to serve in such office for the term expiring on the 1st day of April, 2013. To which appointment I ask the confirmation of your honorable Board.

*Re-appointment



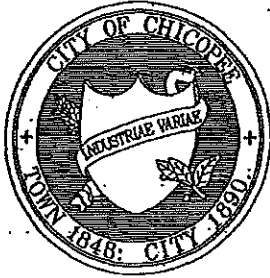
Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Jon A. Avery

Date: _____

Board of Aldermen Disposition: 9/2/08: Motion made by Aldermen Tillotson to receive and confirm. Motion passed.



COPY

City of Chicopee, Massachusetts

OFFICE OF THE MAYOR August 17, 2004

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

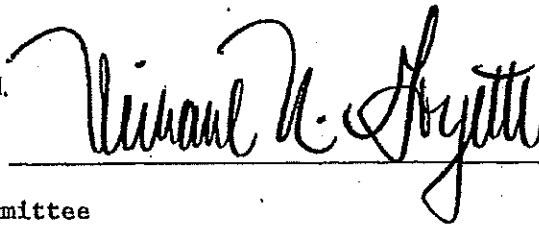
Jon A. Avery 17 Arlmont Street Chicopee, MA 01013 as

a Member of the Planning Board to

serve in such office for the term expiring on the 1st day of April, 2008

to which appointment I ask the confirmation of your honorable board.

*Replaces Ryan Courtemanche who resigned.

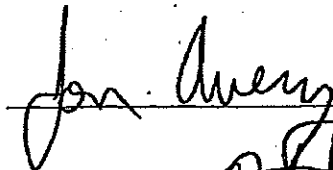


Mayor

9/7/04 : Referred to Human Resources Committee

10/19/04: Confirmed

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.



October 25, 2004

August 8, 2008

[JON AVERY, 17 ARLMONT ST, CHICOPEE, MA 01013]

COPY

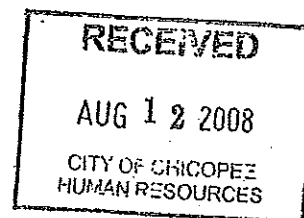
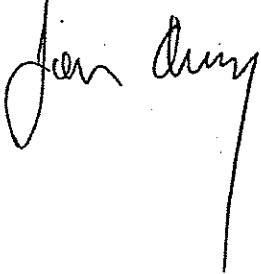
Mayor Bissonette
City of Chicopee
City Hall
17 Springfield St
Chicopee, MA 01013

Dear Mayor Bissonette:

This letter is to inform you of my continuing interest in serving on the planning board. It has recently come to my attention that I must request that I be reappointed to this body. I have enjoyed my time on this board and have felt that my contributions have added value to the city. I ask that I be reappointed.

Thank you for your consideration.

Jon Avery



MU-8



Michael D. Bissonnette
Mayor

City of Chicopee, Massachusetts

CITY CLERK'S OFFICE
CITY OF CHICOPEE

OFFICE OF THE MAYOR

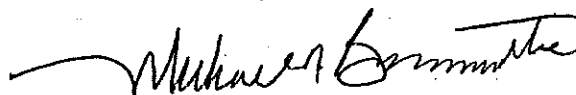
2008 AUG 29 A 9:52

August 25, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Angela J. Grise, 280 Springfield Street, Chicopee, as Member #6 on the Chicopee Commission for the Disabled to serve in such office for the term expiring on the 1st day of February, 2010. To which appointment I ask the confirmation of your honorable Board.

* New-appointment



Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Angela J. Grise

Date: _____

Board of Aldermen Disposition: 9/2/08: Motion made by Aldermen Tillotson to refer to the Human Resource Committee. Motion passed.

Grise Funeral Home

2008 JUL 35 A 10: 23

Family Owned and Operated Since 1921

280 Springfield St
Chicopee, MA 01013
Tel. 413-594-4189
Fax. 413-592-7462

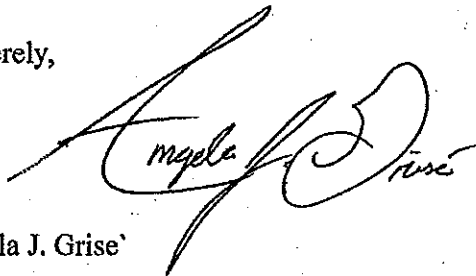
July 30, 2008

To: Mayor Michael D. Bissonnette

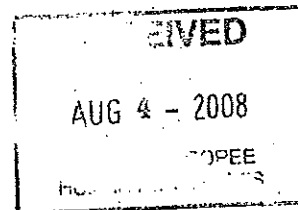
My name is Angela J. Grise, I am 24 years old and am interested in joining the Chicopee Commission for the Disabled. I am currently employed at the Grise Funeral Home where I am a Licensed Funeral Director. I graduated from Briarwood College in 2005. I am also a member of the Assumption Parish Council. The position of becoming part of the Commission for the Disabled was presented to me by John Hurley, a current chairman. My father James Grise, is a member of the Chicopee Licensing Commission and through his shared enthusiasm for helping the city, I too would be honored to become a more helpful citizen.

If there is anything else you would like to know about me, or if you have any questions, please do not hesitate to call me at our Funeral Home's number (413) 594-4189. Thank you so much for your time.

Sincerely,



Angela J. Grise



Chicopee Commission For The Disabled **7 members** **3 years** **Mayor with BOA Confirmation**

Hurley	John F.	Chairman	121 Center Street	592-6606	December 1st	2009	
Aube	Steve G.	Member	243 Chicopee Street		February 1st	2009	
Czepiel	Frank	Member	18 McKinley Avenue	592-9438	February 1st	2009	
Desroches	Gerald	Member	8 Valley View Ct. apt. 7		November 15th		Pending to be signed
Elingham	Robert	Member	132 East Main Street Apt. 314		November 5th	2007	Pending to be signed
Gillette	Denise	Member	104 Roosevelt Avenue	594-2832	February 1st	2008	Pending to be signed
	Angela J.	Member	280 Springfield Street	594-4189	February 1st		Pending to be signed



Michael D. Bissonnette
Mayor

City of Chicopee, Massachusetts



OFFICE OF THE MAYOR

August 25, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Gerald E. Desroches, 8 Valley View Court, Apt. #7, Chicopee, as Member #6 on the Chicopee Commission for the Disabled to serve in such office for the term expiring on the 15th day of November, 2011. To which appointment I ask the confirmation of your honorable Board.

* Re-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Gerald E. Desroches

Date: _____

Board of Aldermen Disposition: 9/2/08: Motion made by Aldermen Tillotson to receive and confirmed. Motion passed.



COPY

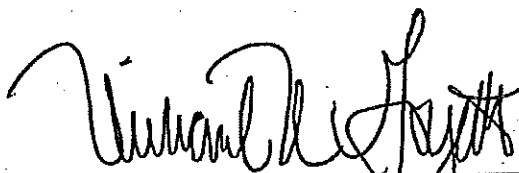
*Office of the Mayor
City of Chicopee, Massachusetts*

November 15, 2004

TO THE CITY CLERK:

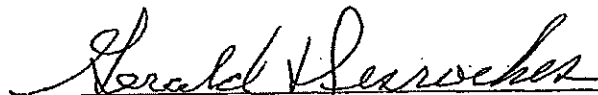
You are hereby notified that I have this day appointed Gerald E. Desroches
~ 8 Valley View Ct. apt. 7 Chicopee, MA 01020 ~ as a member of the
~ Commission for the Disabled ~ to serve in such office for the term expiring
the 15th day of November 2007.

*New appointment



Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of
Massachusetts and the Ordinances of the City of Chicopee.



Gerald E. Desroches



November 16, 2004

GERALD E. DESROCHES

COPY

8 Valley View Ct. Apt.7
Chicopee MA, 01020
413-533-4322

DOB: March 20, 1930

EXECUTIVE DEPT.
CITY OF CHICOPEE
2004 NOV 12 A 9:05

EDUCATION: I was educated in the Chicopee School System.

EMPLOYMENT: I retired in June 1990 from the Hampden County Hall of Justice, after working in the Janitorial Service Dept. for 30 years.

EXPERIENCE: In 1997, I was appointed to the Handicap Commission. I am currently working as a volunteer at the Chicopee Police Sub-Station on Chicopee St. I am a disabled Korean veteran, and have been actively involved in the American Legion, as well as the Disabled American Veterans Association.

PERSONAL: I have lived here in Chicopee almost my entire life. I just recently moved back here from Torrington, CT, where I resided for approximately 5 years. I have three children: Gary Desroches in Chicopee, Debbie McCabe in Palmer, and another daughter Donna Ricardi in Ludlow. I also have 6 wonderful grandchildren, and one great-granddaughter. I am very happy to have been able to return to Chicopee, where I grew up. I'm looking forward to returning to my appointment on the Handicap Commission.

COPY

August 26, 2008

Chicopee City Hall
17 Springfield Street
Chicopee, MA 01013

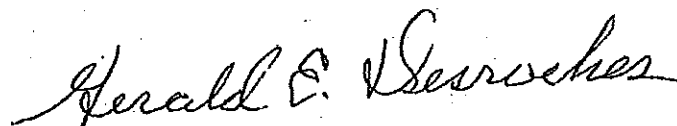
Dear Mayor Michael Bissonnette:

Just to inform you that I Gerald Desroches, would like to be re-appointed to the Handicap Commission for a term of 4 years.

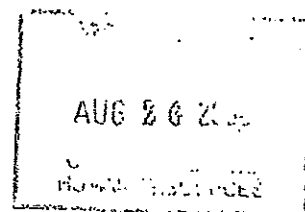
I have severed on this commission for the past 8 years and enjoy my duties.

If you need to contact me, please feel free to do so at 413-205-6999.

Cordially,



Gerald Desroches



No. _____

M/LF-1



CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
COPY
2008 SEP 2 P 1:32

September 3, 2008

Ordered that the City of Chicopee acting under the provisions of Massachusetts General Laws, as amended, and of any and every power and authority it thereunto enabling under its charter, hereby deletes the following under Chapter 275 of the Chicopee City Code:

Chapter 275-4: "Nursing Home — Any facility containing beds for two or more patients, established to render domiciliary and/or health care for elderly persons and which is properly licensed by the state"

and adds the following:

Chapter 275-4: "Nursing Home — This use group includes nursing home as defined in MGL 111 Section 71; Assisted living residences as defined in MGL Chapter 19D; and over 55 age restricted housing developed in accordance with Chicopee City Code Chapter 275-53 dimensional and density requirement."

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 9/2/08; Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee. Motion passed.

9/18/08; Motion made by Aldermen Tillotson to receive and refer back to the full board. Motion withdrawn., Passed.

Motion made by Aldermen Tillotson to return the order to the full board for proper disposition. Motion passed.

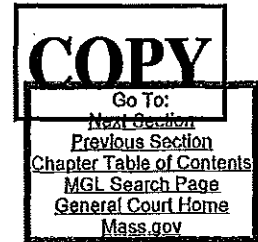
Motion made by Aldermen Tillotson to return the Mayors order to the full board and it be defeated. Motion passed by a roll call vote of 11 yes. Aldermen Swider and McLellan absent.

Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date

The General Laws of Massachusetts

[Search the Laws](#)

PART I. ADMINISTRATION OF THE GOVERNMENT

TITLE XVI. PUBLIC HEALTH

CHAPTER 111. PUBLIC HEALTH

HOSPITALS

Chapter 111: Section 71. Licensing of convalescent and nursing homes, infirmaries, etc.

Section 71. The department shall issue for a term of two years, and shall renew for like terms, a license, subject to revocation by it for cause, to any person whom it deems responsible and suitable to establish or maintain an infirmary maintained in a town, a convalescent or nursing home, a rest home, a charitable home for the aged or an intermediate care facility for the mentally retarded, which meets the requirements of the department established in accordance with its rules and regulations; provided, however, that each convalescent or nursing home and each intermediate care facility for the mentally retarded shall be inspected at least once a year.

No original license shall be issued to establish or maintain an intermediate care facility for the mentally retarded, unless there is a determination by the department that there is a need for such facility at the designated location; provided, however, that in the case of a facility previously licensed as an intermediate care facility for the mentally retarded in which there is a change in ownership, no such determination shall be required and in the case of a facility previously licensed as an intermediate care facility for the mentally retarded in which there is a change in location, such determination shall be limited to consideration of the suitability of the new location.

In the case of the transfer of ownership of a convalescent or nursing home, infirmary maintained in a town, rest home, charitable home for the aged or intermediate care facility for the mentally retarded, a prospective transferee, in the capacity of a prospective licensee, shall submit a notice of intent to acquire such a facility to the department at least ninety days prior to the transfer of ownership. The notice of intent shall be on a form supplied by the department and shall be deemed complete upon submission of all information which the department requires on the notice of intent form and is reasonably necessary to carry out the purposes of this section. Within ninety days of the submission of a completed notice of intent form, the department shall determine whether such prospective licensee is responsible and suitable for licensure. Requests by the department for information other than the information required on the notice of intent form shall not extend the ninety day period. Notwithstanding the foregoing, the department with the consent of said prospective licensee may extend the ninety day determination period for one additional period not to exceed thirty days.

For purposes of this section, the department's determination of responsibility and suitability shall be limited to the following factors:

(i) the criminal history of the prospective licensee, or any officer, director, shareholder or general or limited partner thereof, to which the department has been granted access or certification or may be subsequently granted access or certification by the criminal history systems board;

(ii) the financial capacity of the prospective licensee to operate the health care facility in accordance with applicable laws;

(iii) the history of the prospective licensee in providing long term care in the commonwealth, measured by compliance with applicable statutes and regulations governing the operation of long term care facilities; and

(iv) the history of the prospective licensee in providing long term care in states other than the commonwealth, if any, measured by compliance with the applicable statutes and regulations governing the operation of long term care facilities in said states.

The prospective licensee shall be deemed responsible and suitable upon the expiration of the ninety day period, or upon the expiration of said period as extended, if the department fails to notify said prospective licensee in writing of its decision within the ninety day period or within the expiration of the extension period, whichever is applicable.

Upon determination by the department that the prospective licensee is responsible and suitable for licensure, or upon the failure of the department to notify said prospective licensee in writing of its decision within the required period, and upon a transfer of ownership, the prospective licensee may file an application for a license which shall have the effect of a license until the department takes final action on the application.

If the department determines that the prospective licensee is not suitable for licensure, the department's determination shall take effect on the date of the department's notice. In such cases, the prospective licensee shall upon the filing of a written request with the department be afforded an adjudicatory hearing pursuant to chapter thirty A. During the pendency of such appeal, the prospective licensee shall not operate the facility as a licensee, nor, without prior approval of the department, manage such facility.

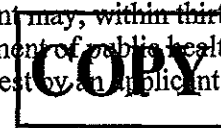
No transfer of ownership of a convalescent or nursing home, infirmary maintained in a town, rest home, charitable home for the aged or intermediate care facility for the mentally retarded shall occur unless the prospective licensee has been deemed suitable for licensure in accordance with the provisions of this section.

The department shall not reduce the number of beds originally approved by it in granting a license for a convalescent or nursing home or rest home upon the transfer of ownership of said convalescent or nursing home or rest home from one licensee to another, unless the public safety requires it.

No original license shall be issued or no license renewed hereunder unless there shall be first submitted to the department by the authorities in charge of the convalescent or nursing home, infirmary maintained in a town, rest home, charitable home for the aged or intermediate care facility for the mentally retarded with respect to each building occupied by patients, (1) a certificate of inspection of the egresses, the means of preventing the spread of fire and apparatus for extinguishing fire, issued by an inspector of the division of inspection of the department of public safety; provided, however, that with respect to convalescent or nursing homes only, the division of health care quality of the department of public health shall have sole authority to inspect for and issue such certificate, and (2) a certificate of inspection issued by the head of the local fire department certifying compliance with the local ordinances.

Any applicant for an original or renewal license who is aggrieved, on the basis of a written disapproval of a certificate of inspection by the head of the local fire department or by the division of inspection of the department of public safety, may, within thirty days from such disapproval, appeal in writing to the

department of public safety. With respect to certificates of inspection that the division of health care quality of the department of public health has the sole authority to issue, an applicant may, within thirty days from disapproval of a certificate of inspection, appeal in writing to the department of public health only. Failure to either approve or disapprove within thirty days, after a written request by an applicant shall be deemed a disapproval.



If the department of public safety or, where applicable, the department of public health approves the issuance of a certificate of inspection, it shall forthwith be issued by the agency that failed to approve. If said department disapproves, the applicant may appeal therefrom to the superior court. Failure of said department to either approve or disapprove the issuance of a certificate of inspection within thirty days after receipt of an appeal shall be deemed a disapproval. No original license shall be issued or no license shall be renewed by the department of public health until issuance of an approved certificate of inspection, as required in this section.

Nothing in this section or in section seventy-two or seventy-three shall be construed to revoke, supersede or otherwise affect any laws, ordinances, by-laws, rules or regulations relating to building, zoning, registration or maintenance of a convalescent or nursing home, infirmary maintained in a town, rest home or charitable home for the aged.

Upon a written request by an applicant who is aggrieved by the revocation of a license or the refusal of the department to renew a license, the commissioner and the council shall hold a public hearing, after due notice, and thereafter they may modify, affirm or reverse the action of the department; provided, however, that the department may not refuse to renew and may not revoke the license of a convalescent or nursing home, rest home, charitable home for the aged or intermediate care facility for the mentally retarded until after a hearing before a hearing officer, and any such applicant so aggrieved shall have all the rights provided in chapter thirty A with respect to adjudicatory proceedings.

In no case shall the revocation of such a license take effect in less than thirty days after written notification by the department to the convalescent or nursing home, infirmary maintained in a town, rest home, charitable home for the aged or intermediate care facility for the mentally retarded.

The fee for the issue or renewal of each license in the case of a convalescent or nursing home, infirmary maintained in a town, rest home, charitable home for the aged or intermediate care facility for the mentally retarded shall be determined annually by the commissioner of administration under the provision of section three B of chapter seven, and the license shall not be transferable or assignable and shall be issued only for the premises named in the application.

For the purposes of this section and sections seventy-two, seventy-two A and seventy-three, a convalescent or nursing home is defined as any institution, however named, whether conducted for charity or profit, which is advertised, announced or maintained for the express or implied purpose of caring for four or more persons admitted thereto for the purpose of nursing or convalescent care. An infirmary maintained in a town is an infirmary which hitherto the department of public welfare has been directed to visit by section seven of chapter one hundred and twenty-one. A rest home is defined as any institution, however named, which is advertised, announced or maintained for the express or implied purpose of providing care incident to old age to four or more persons who are ambulatory and who need supervision. A charitable home for the aged is defined as any institution, however named, conducted for charitable purposes and maintained for the purpose of providing a retirement home for elderly persons and which may provide nursing care within the home for its residents. An intermediate care facility for the mentally retarded is defined as any institution, however named, whether conducted for charity or profit, which is advertised, announced or maintained for the purpose of providing habilitative services and active treatment to mentally retarded persons or persons with related conditions, as defined in

regulations promulgated pursuant to Title XIX of the federal Social Security Act (P.L. 89-97); which is not both owned and operated by a state agency; and which makes application to the department for a license for the purpose of participating in the federal program established by said Title XIX. An original license shall mean a license issued to a convalescent or nursing home, infirmity maintained in a town, rest home, charitable home for the aged or intermediate care facility for the mentally retarded, not previously licensed or a license issued to an existing convalescent or nursing home, infirmity maintained in a town, rest home, charitable home for the aged or intermediate care facility for the mentally retarded in which there has been a change in ownership or location; provided, however, that an application for a license to establish or maintain a charitable home for the aged by any person licensed hereunder shall be deemed an application for renewal of a license and not an application for an original license.

Nursing institutions licensed by the department of mental health, or the department of mental retardation for mental cases shall not be licensed or inspected by the department of public health. The inspections herein provided shall be in addition to any other inspections required by law.

In the case of new construction, or major addition, alteration, or repair with respect to any facility subject to this section, preliminary architectural plans and specifications and final architectural plans and specifications shall be submitted to a qualified person designated by the commissioner. Written approval of the final architectural plans and specifications shall be obtained from said person prior to said new construction, or major addition, alteration, or repair.

Notwithstanding any of the foregoing provisions of this section, no original license for the establishment or maintenance of a convalescent or nursing home shall be issued by the department unless the applicant for such license submits to the department a certificate that each building to be occupied by patients of such convalescent or nursing home meets the construction standards of the state building code, and is of at least type 1-B fireproof construction; provided, however, that this paragraph shall not apply in the instance of change of ownership of a convalescent or nursing home whose license had not been revoked as of the time of such change of ownership; and provided, further, that a public medical institution as defined under section two of chapter one hundred and eighteen E, which meets the construction standards as defined herein, shall not be denied a license as a nursing home under this section because it was not of new construction and designed for the purpose of operating a convalescent or nursing home at the time of application for a license to operate a nursing home. An intermediate care facility for the mentally retarded shall be required to meet the construction standards established for such facilities by Title XIX of the Social Security Act (P.L. 89-97) and any regulations promulgated pursuant thereto, and by regulations promulgated by the department.

The licensee of every convalescent or nursing home or intermediate care facility for the mentally retarded shall file with the department, at the time his license is due for renewal, a sworn statement of the names and addresses of any person with an ownership or control interest in the home or in the real property occupied and used as such home or facility. As used herein, the phrase "person with an ownership or control interest" shall have the definition set forth in 42 USC Sec. 1320a-3 of the Social Security Act and in regulations promulgated hereunder by the department.

The department may, when public necessity and convenience require, or to prevent undue hardship to an applicant or licensee, under such rules and regulations as it may adopt, grant a temporary provisional or probationary license under this section; provided, however, that no such license shall be for a term exceeding one year.

For the purposes of this section "changes in ownership" of a convalescent or nursing home, infirmity, rest home, charitable home for the aged or intermediate care facility for the mentally retarded shall, in

the case of a corporation, mean transfer of a majority of the stock thereof, and in all other cases, a transfer of a majority interest therein.

The department shall notify the secretary of elder affairs forthwith of the pendency of any proceeding of any public hearing or of any action to be taken under this section relating to any convalescent or nursing home, rest home, infirmary maintained in a town, or charitable home for the aged. The department shall notify the commissioner of mental health forthwith of the pendency of any proceeding, public hearing or of any action to be taken under this section relating to any intermediate care facility for the mentally retarded.

COPY

The General Laws of Massachusetts

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PART I. ADMINISTRATION OF THE GOVERNMENT

TITLE II. EXECUTIVE AND ADMINISTRATIVE OFFICERS OF THE COMMONWEALTH

CHAPTER 19D. ASSISTED LIVING

Chapter 19D: Section 1. Definitions

Section 1. When used in this chapter, unless the context otherwise requires, the following terms shall have the following meanings:

“Applicant”, any person applying to the department for original certification as a sponsor.

“Assistance with activities of daily living”, physical support, aid or assistance with bathing, dressing/grooming, ambulation, eating, toileting or other similar tasks.

“Assistance with” or “Supervision of instrumental activities of daily living”, providing support, aid, assistance, prompting, guidance, or observations of meal preparation, housekeeping, clothes laundering, shopping for food and other items, telephoning, use of transportation and other similar tasks.

“Assisted living residence” or “Residence”, any entity, however organized, whether conducted for profit or not for profit, which meets all of the following criteria:

1. provides room and board; and
2. provides, directly by employees of the entity or through arrangements with another organization which the entity may or may not control or own, assistance with activities of daily living for three or more adult residents who are not related by consanguinity or affinity to their care provider; and
3. collects payments or third party reimbursements from or on behalf of residents to pay for the provision of assistance with the activities of daily living or arranges for the same.

“Department”, the executive office of elder affairs.

“Elderly housing”, any residential premises available for lease by elderly or disabled individuals which is financed or subsidized in whole or in part by state or federal housing programs established primarily to furnish housing rather than housing and personal services, as set forth in a listing established by the secretary of elder affairs, and which was never licensed under chapter one hundred and eleven.

“Manager”, the individual who has general administrative charge of an assisted living residence.

“Personal services”, assistance with or supervision of activities of daily living, self-administered medication management, or other similar services specified by regulation, but not including concierge

services, recreational or leisure services, or assistance with instrumental activities of daily living.

"Resident", an adult who resides in an assisted living residence and who receives housing and personal services and, when the context requires or permits, such individual's legal representative.



"Self-administered medication management", reminding residents to take medication, opening containers for residents, opening prepackaged medication for residents, reading the medication label to residents, observing residents while they take medication, checking the self-administered dosage against the label of the container, and reassuring residents that they have obtained and are taking the dosage as prescribed.

"Skilled nursing care", the skilled services described in 106 CMR 456.252 as revised on July first, nineteen hundred and ninety-one.

"Sponsor", the person who is named in the certification of an assisted living residence.

"Supervision of activities of daily living", reminding residents to engage in personal hygiene and other self-care activities and, when necessary, observing or assisting residents while they attend to activities such as bathing or dressing to assure their health, safety or welfare.

"Unit", a portion of an assisted living residence designed for and occupied pursuant to residency agreements by one or more individuals as the private living quarters of such individuals.

NO. _____

M/LF-2



CITY OF CHICOPEE

MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

September 2, 2008

2008 SEP -2 P 1:32

Ordered that the City of Chicopee acting under the provisions of Massachusetts General Laws, as amended, and of any and every power and authority it thereunto enabling under its charter, hereby adopts the following:

Resolved: Having convened in an open meeting on Tuesday, September 2, 2008, the Board of Aldermen, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest dated for the school located at 650 Front Street which describes and explains the project for which City of Chicopee may be invited to apply to the Massachusetts School Building Authority in the future and hereby further specifically acknowledges that by submitting this Statement of Interest, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the City to filing an application for funding with the Massachusetts School Building Authority.

Recommended by _____

Mayor

Introduced by Aldermen

Aldermanic Action: 9/2/08: Motion made by Aldermen Belair to receive and the resolution adopted and approved. Motion passed.

Presented to the Mayor for approval _____

SEP 05 2008

Date

Approved _____

9/8/08

Mayor

Returned to City Clerk _____

SEP 08 2008

Date

Attest _____

City Clerk



CITY OF CHICOPEE MASSACHUSETTS

10

COPY

Referred to

Ordinance

Committee

08/12/08 AUG 29 A 9 55

BE IT ORDAINED BY THE BOARD OF ALDERMEN THAT CHAPTER 7 OF THE CODE OF THE CITY OF CHICOPEE FOR THE YEAR 1991, AS AMENDED BE AND HEREBY FURTHER AMENDED AS FOLLOWS:

SECTION 2:

ELECTION SALARIES

DELETE:

WARDENS	\$90.00 PER DAY
CLERKS	85.00 PER DAY
INSPECTORS	70.00 PER DAY
SET UP WORKERS	60.00 PER DAY

AND INSERT:

WARDENS	\$120.00 PER DAY
CLERKS	95.00 PER DAY
INSPECTORS	80.00 PER DAY
SET UP WORKERS	120.00 PER DAY

SAID ORDINANCE IS TO TAKE EFFECT UPON PASSAGE.

The Committee reports as follows:

8/18/08

Favorable

Unfavorable

9/2/08: Motion made by Aldermen Tillotson for a 2nd and final reading enrolled and ordained. Motion passed.

George R. Thorne
Bob Lyman
Don H. Jones

MO-15

NO. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE
MASSACHUSETTS
Aug 19m
2008 JUL 32 A 9:50

COPY

AUGUST 1, 2008

BE IT ORDAINED BY THE BOARD OF ALDERMEN THAT CHAPTER 7 OF THE CODE OF THE CITY OF CHICOPEE FOR THE YEAR 1991, AS AMENDED BE AND IS HEREBY FURTHER AMENDED AS FOLLOWS:

SECTION 2

ELECTION SALARIES

DELETE:

WARDENS	\$90.00 PER DAY
CLERKS	85.00 PER DAY
INSPECTORS	70.00 PER DAY
SET UP WORKERS	60.00 PER DAY

AND INSERT IN PLACE THEREOF:

WARDENS	\$120.00 PER DAY
CLERKS	95.00 PER DAY
INSPECTORS	80.00 PER DAY
SET UP WORKERS	\$120.00 PER DAY

SAID ORDINANCE IS TO TAKE EFFECT UPON PASSAGE.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action:

8/5/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee. Motion passed, Referred. Aldermen Brooks, Croteau, and Swider absent.

9/2/08: Motion made by Aldermen Tillotson for a 2nd and final reading enrolled and ordained. Motion passed.

SEP 05 2008

Presented to the Mayor for approval _____

Date

Approved _____

9/8/08

Mayor

Returned to City Clerk _____

Date

SEP 08 2008

Attest _____

City Clerk



City of Chicopee
Office of the City Clerk

COPY

Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City Hall – 17 Springfield Street – Chicopee, Ma 01013
Tel: (413) 594-1466 Fax: (413) 594-1469
www.chicopeema.gov

July 23, 2008

Mayor Michael Bissonnette
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

Attached you will find a copy of the last increase requested for poll workers dated **February 14, 2001**. I am recommending an increase as follows:

Wardens:	\$120.00 per day
Clerks:	\$95.00 per day
Inspectors	\$80.00 per day
Set-up Workers	\$120.00 per day

This increase is comparable to what our surrounding cities and towns are compensating their poll workers and is overdue.

Thank you for your consideration in this request.

Sincerely,

Keith W. Rattell
City Clerk

cc: Sharyn Riley, City Auditor

KWR/dmm

No.

01-19



CITY OF CHICOPEE

MASSACHUSETTS

194
MO-9

COPY

FEBRUARY 14, 2001

BE IT ORDAINED BY THE BOARD OF ALDERMAN THAT CHAPTER 7 OF THE
CODE OF THE CITY OF CHICOPEE FOR THE YEAR 1991, AS AMENDED BE
AND IS HEREBY FURTHER AMENDED AS FOLLOWS:

SECTION 2:

ELECTION SALARIES

DELETE:

WARDENS	\$70.00 PER DAY
CLERKS	60.00 PER DAY
INSPECTORS	52.00 PER DAY
SET UP WORKERS	50.00 PER DAY

AND INSERT IN PLACE THEREOF:

WARDENS	\$90.00 PER DAY
CLERKS	85.00 PER DAY
INSPECTORS	70.00 PER DAY
SET UP WORKERS	60.00 PER DAY

SAID ORDINANCES IS TO TAKE EFFECT UPON PASSAGE.

Recommended by

Mayor

Introduced by Alderman

Aldermanic Action: 2/20/01: 1st reading and referred to the Ordinance Committee

3/20/01: 2nd and final reading and passed by a unanimous roll call vote.

MAR 21 2001

Presented to the Mayor for Approval

Date

Approved

Date

MAR 21 2001

Mayor

Returned to City Clerk

MAR 21 2001

Nancy A. Mulvey

COPY

Survey conducted in FY 07 by the Chicopee City Clerk's office

City	Warden	Clerk	Inspectors	Set-Up Workers
Springfield	\$120.00	\$100.00	\$90.00	Use custodians \$35.00 extra per day
West Springfield	\$11.27 per hour	\$10.37 per hour	\$8.10 per hour	
Holyoke	\$90.00		\$75.00	\$17.00-\$21.00 per hour
Agawam	\$9.00 per hour	\$9.00 per hour	\$8.00 per hour	\$18.00 per hour
Westfield	\$120.00 Deputy \$80.00	\$100.00 Deputy \$80.00	\$60.00	
Chicopee (Proposed)	\$120.00 per day	\$95.00 per day	\$80.00	\$120.00 per day



CITY OF CHICOPEE MASSACHUSETTS

COPY

Referred to Ordinance

Committee

08/12/08

2008 AUG 29 A 9 55

BE IT ORDAINED BY THE BOARD OF ALDERMEN FOR THE CITY OF CHICOPEE, THAT CHAPTER 44, SECTION 53E ½, ENTITLED "REVOLVING FUNDS" BE AND HEREBY ACCEPTED FOR THE PURPOSE OF ESTABLISHING A GOLF ADVERTISING REVOLVING ACCOUNT.

SAID AUTHORIZATION SHALL BE FOR THE FISCAL YEAR 2009, IN ACCORDANCE WITH THE PROVISIONS OF SAID ENACTMENT AND FURTHER THAT THE PROGRAMS, PURPOSE, AND FUNDING ARE IDENTIFIED AS FOLLOWS:

PROGRAM- GOLF ADVERTISING

PURPOSE- COSTS RELATED TO THE ADVERTISING OF THE CHICOPEE MUNICIPAL GOLF COURSE THROUGH VARIOUS MEDIA. INCLUDING TELEVISION, RADIO, AND NEWSPAPER ADVERTISING AND VARIOUS PREPARATION COSTS

RECEIPTS- A FEE SCHEDULE OF \$750 FOR A THREE YEAR AD AND \$300 FOR A ONE YEAR AS IS ESTABLISHED. FEES SUFFICIENT TO PAY FOR RELATED ADVERTISING COSTS SHALL BE CREDITED TO THE "GOLF DEPARTMENT ADVERTISING REVOLVING FUND"

EXPENDITURES- THE CHICOPEE GOLF COMMISSION IS HEREBY AUTHORIZED TO EXPEND DIRECTLY FROM THE REVOLVING FUND

LIMIT ON EXPENDITURES- ALL FUNDS RECEIVED MAY BE EXPENDED FOR THE PURPOSE OF THIS ORDINANCE DURING THE YEAR OF OPERATION

ALL PROVSIONS OF CHAPTER 44, SECTION 53E ½ SHALL BE APPLICABLE TO THIS ORDINANCE

The Committee reports as follows:

Favorable

8/18/08

Unfavorable

George R. Brown

9/2/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed.

[Handwritten signatures]

MO-10

NO. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE
Aug 1 9 11
2008 JUL 32 A 9 11
CITY OF CHICOPEE
MASSACHUSETTS

COPY

AUGUST 1, 2008

GOLF COURSE REVOLVING FUND - ADVERTISING COSTS

Recommended by _____

Mayor

Introduced by Aldermen

Aldermanic Action:

8/5/08: Motion made by Aldermen Brunetti to receive and pass, Motion amended by Aldermen Tillotson for 1st reading and referred to the Ordinance Committee. Motion passed, referred. Aldermen Brooks, Croteau, and Swider absent.

9/2/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed.

Presented to the Mayor for approval _____

SEP 05 2008

Date

Approved _____

9/8/08

SEP 08 2008

Returned to City Clerk _____

Date

Attest _____

Michael Brunetti
[Signature]

Mayor

City Clerk

BE IT ORDAINED BY THE BOARD OF ALDERMEN FOR THE CITY OF CHICOPEE, THAT
CHAPTER 44, SECTION 53E ½, ENTITLED "REVOLVING FUNDS" BE AND **COPY**
ACCEPTED FOR THE PURPOSE OF ESTABLISHING A GOLF ADVERTISING REVOLVING
ACCOUNT.

SAID AUTHORIZATION SHALL BE FOR THE FISCAL YEAR 2009, IN ACCORDANCE WITH THE
PROVISIONS OF SAID ENACTMENT AND FURTHER THAT THE PROGRAMS, PURPOSE, AND
FUNDING ARE IDENTIFIED AS FOLLOWS:

PROGRAM – GOLF ADVERTISING

**PURPOSE – COSTS RELATED TO THE ADVERTISING OF THE CHICOPEE MUNICIPAL GOLF
COURSE THROUGH VARIOUS MEDIA. INCLUDING TELEVISION, RADIO, AND
NEWSPAPER ADVERTISING AND VARIOUS AD PREPARATION COSTS.**

**RECEIPTS – A FEE SCHEDULE OF \$750 FOR A THREE YEAR AD AND \$300 FOR A ONE YEAR
AD IS ESTABLISHED. FEES SUFFICIENT TO PAY FOR RELATED ADVERTISING
COSTS SHALL BE CREDITED TO THE "GOLF DEPARTMENT ADVERTISING
REVOLVING FUND".**

**EXPENDITURES – THE CHICOPEE GOLF COMMISSION IS HEREBY AUTHORIZED TO EXPEND
DIRECTLY FROM THE REVOLVING FUND.**

**LIMIT ON EXPENDITURE - ALL FUNDS RECEIVED MAY BE EXPENDED FOR THE PURPOSE
OF THIS ORDINANCE DURING THE YEAR OF OPERATION.**

**ALL PROVISIONS OF CHAPTER 44, SECTION 53E ½ SHALL BE APPLICABLE TO THIS
ORDINANCE.**



City of Chicopee

COPY

Golf Course Commission • 1280 Burnett Road • Chicopee, MA 01020-4813 • Tel.: (413) 594-1825

July 24, 2008

Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
Chicopee MA 01013

Dear Mayor Bissonnette:

The Chicopee Golf Course Commission hereby requests the establishment of a "revolving fund" for golf advertising under Chapter 44, Section 53E ½.

The fund will be used for the following:

- 1) A golf advertising program through various media.
- 2) Revenue garnered from sales of advertising space on our "tee monuments" will be credited to said fund.
 - A.) Fee Schedule: space will be offered for advertising at the rate of \$750.00 for a three year time frame or \$300.00 for one year.
- 3) The Chicopee Golf Commission is authorized to expend from said fund.
 - A.) Expenditures will include: television, radio, newspaper advertising and the cost of preparing the ads which are sold by the Chicopee Golf Commission. (Plaques to be attached to monuments)

The Chicopee Golf Commission is intent on expanding our market and continuing to promote our fine golf course.

While increasing our revenue stream, we will be able to go forward with an effective plan for the future.

Thank you for your consideration in this matter.

Sincerely,

James W. Low, Chairman
Golf Course Commission

CC: Sharyn Riley, Auditor

MUNICIPAL FINANCE

44 § 53E½

such officer, to the assessors, who shall include the amount so reported in the aggregate appropriations to be assessed in the next subsequent annual tax levy, unless the city or town has provided funds to eliminate such deficit. Any deficit so incurred must be raised by taxation and shall be subject to all applicable provisions of chapter fifty-nine.

Each agency, board, department or office shall prepare an annual report of the change in cash balances in such entity which shall detail the cash receipts and disbursements for the year and shall be submitted to the mayor, city council, city manager, board of selectmen or town manager for their review and a copy of said report shall be submitted to the director of the bureau of accounts. Such report shall be prepared and submitted within forty-five days after the close of the fiscal year.

All such sums, so allocated, shall be treated as amounts voted from available funds for the purpose of deduction in accordance with the provisions of section twenty-three of chapter fifty-nine. All amounts voted from available funds shall be itemized in a schedule, on a form approved by the commissioner of revenue, prepared by the city or town clerk and included with the submission for approval of the tax rate by the commissioner of revenue as provided in section twenty-three of chapter fifty-nine. The assessors shall further attest, on said schedule, that the receipts itemized therein have not been included in any other deduction from the gross amounts to be raised.

Added by St.1981, c. 339, § 1.

§ 53E½. Revolving funds

Notwithstanding the provisions of section fifty-three, a city or town may annually authorize the use of one or more revolving funds by one or more municipal agency, board, department or office which shall be accounted for separately from all other monies in such city or town and to which shall be credited only the departmental receipts received in connection with the programs supported by such revolving fund. Expenditures may be made from such revolving fund without further appropriation, subject to the provisions of this section; provided, however, that expenditures shall not be made or liabilities incurred from any such revolving fund in excess of the balance of the fund nor in excess of the total authorized expenditures from such fund, nor shall any expenditures be made unless approved in accordance with sections

forty-one, forty-two, fifty-two and fifty-six of chapter forty-one.

Interest earned on any revolving fund balance shall be treated as general fund revenue of the city or town. No revolving fund may be established pursuant to this section for receipts of a municipal water or sewer department or of a municipal hospital. No such revolving fund may be established if the aggregate limit of all revolving funds authorized under this section exceeds ten percent of the amount raised by taxation by the city or town in the most recent fiscal year for which a tax rate has been certified under section twenty-three of chapter fifty-nine. No revolving fund expenditures shall be made for the purpose of paying any wages or salaries for full time employees unless such revolving fund is also charged for the costs of fringe benefits associated with the wages or salaries so paid; provided, however, that such prohibition shall not apply to wages or salaries paid to full or part-time employees who are employed as drivers providing transportation for public school students; provided further, that only that portion of a revolving fund which is attributable to transportation fees may be used to pay such wages or salaries and provided, further, that any such wages or salaries so paid shall be reported in the budget submitted for the next fiscal year.

A revolving fund established under the provisions of this section shall be by vote of the annual town meeting in a town, upon recommendation of the board of selectmen, and by vote of the city council in a city, upon recommendation of the mayor or city manager, in Plan E cities, and in any other city or town by vote of the legislative body upon the recommendation of the chief administrative or executive officer. Such authorization shall be made annually prior to each respective fiscal year; provided, however, that each authorization for a revolving fund shall specify: (1) the programs and purposes for which the revolving fund may be expended; (2) the departmental receipts which shall be credited to the revolving fund; (3) the board, department or officer authorized to expend from such fund; (4) a limit on the total amount which may be expended from such fund in the ensuing fiscal year; and, provided, further, that no board, department or officer shall be authorized to expend in any one fiscal year from all revolving funds under its direct control more than one percent of the amount raised by taxation by the city or town in the most recent fiscal year for which a tax rate has been certified under section twenty-three

of chapter fifty-nine. Notwithstanding the provisions of this section, whenever, during the course of any fiscal year, any new revenue source becomes available for the establishment of a revolving fund under this section, such a fund may be established in accordance with this section upon certification by the city auditor, town accountant, or other officer having similar duties, that the revenue source was not used in computing the most recent tax levy.

In any fiscal year the limit on the amount that may be spent from a revolving fund may be increased with the approval of the city council and mayor in a city, or with the approval of the selectmen and finance committee, if any, in a town; provided, however, that the one percent limit established by clause (4) of the third paragraph is not exceeded.

The board, department or officer having charge of such revolving fund shall report to the annual town meeting or to the city council and the board of selectmen, the mayor of a city or city manager in a Plan E city or in any other city or town to the legislative body and the chief administrative or executive officer, the total amount of receipts and expenditures for each revolving fund under its control for the prior fiscal year and for the current fiscal year through December thirty-first, or such later date as the town meeting or city council may, by vote determine, and the amount of any increases in spending authority granted during the prior and current fiscal years, together with such other information as the town meeting or city council may by vote require.

At the close of a fiscal year in which a revolving fund is not reauthorized for the following year, or in which a city or town changes the purposes for which money in a revolving fund may be spent in the following year, the balance in the fund at the end of the fiscal year shall revert to surplus revenue unless the annual town meeting or the city council and mayor or city manager in a Plan E city and in any other city or town the legislative body vote to transfer such balance to another revolving fund established under this section.

The director of accounts may issue guidelines further regulating revolving funds established under this section.

Added by St.1990, c. 275, § 1. Amended by St.1992, c. 224, § 1; St.1994, c. 60, §§ 72, 73.

§ 53F. Deposits of public funds in banking institutions in return for banking services

Notwithstanding any general or special law to the contrary, a treasurer or collector of a city, town or district is authorized to enter into written agreements for a period not to exceed three years, with banking institutions having their principal offices in the commonwealth, pursuant to which such treasurer or collector agrees to maintain on deposit in said institutions specified amounts of the funds of the municipality in return for said institutions providing banking services. The type of services that so qualify shall be prescribed by the commissioner of revenue.

Such agreements shall be in a form approved by said commissioner and shall contain such terms and conditions as he may deem appropriate to ensure fiscal stability and full disclosure. Each such agreement shall include the total amount that may be required to be on deposit at all times; and, if said amount may vary from time to time, every such agreement shall specify a minimum total amount that may be required to be on deposit at any time. If the city, town or district fails to maintain the agreed amount on deposit, the city, town or district shall not be authorized to appropriate funds for such purpose.

No such agreement shall be effective unless and until it has been approved in a town having a town council, by the town council; in a city by the city council and the mayor if required by law; in a regional school district, by the regional school committee; and in any other district, by the district meeting. With respect to any other town, no such agreement shall be effective unless and until the town meeting has authorized its treasurer or collector to enter into such agreements under the provisions of this section during the fiscal year in which such agreement takes effect and such agreement has been approved by the selectmen of such town.

Said commissioner shall promulgate, and from time to time revise, reasonable rules, regulations, standards and guidelines necessary to promote prudent fiscal management and to ensure that such agreements are not utilized to circumvent the appropriation process or other provisions of law.

As used in this section, "district" shall include a regional school district.



CITY OF CHICOPEE
MASSACHUSETTS

COPY

Referred to

License

Committee

8/5/08

12
8/29/08

Application for a change of ownership on a Class II License for Car Credit 1st, Inc. Name of owner to be added is Frank DeCaro.

Applicant Alex Friedman
155 Longhill Street
Springfield, MA

*Conditions all Taxes and Fees paid
since the policy lot*

The Committee reports as follows:

Favorable

Unfavorable

Rod Bell
Fred Kravitz
Anna A. Bennett
Bob J. Zappone

9/2/08: Motion made by Aldermen Belair to grant with restrictions. Motion passed.

7/18/08 - (Jrm)

56



CITY OF CHICOPEE
MASSACHUSETTS

COPY

ALL FEES
NON-REFUNDABLE

July 18 2008

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for a change of owner
ship. ^{my class} Car Credit 1st Inc.
Name of Owner to be added is
Frank De Caro

PHONE NUMBERS

BUSINESS 413-592-0051

HOME ~~111~~

NAME AND ADDRESS OF INDIVIDUAL

Alex Friedman
155 Longhill St.
Springfield, Ma.

Signed _____

8/5/08

XXXX

On Motion of Alderman Belair, referred to the
License Committee, Aldermen Brooks, Croteau and Swider absent.

9/2/08: Motion made by Aldermen Belair to grant with restrictions. Motion passed.

#56

COPY

City of Chicopee-City Clerk's

REQUEST TO TREASURER'S/COLLECTOR'S OFFICE FOR
VERIFICATION OF PAYMENT OF TAXES.

Business Name: *Car Credit. 1st Inc.*
Address of Business: *536 East St*
Type of Licenses *Class II*

TREASURER'S OFFICE ENTRY ONLY

Remarks: *Nothing on file*

Reported By: *A. Edwards* Date: *8/1/08*

COLLECTOR'S OFFICE ENTRY ONLY

Remarks: *Water owed \$594.53*

Reported By: *Mary Pepin* Date: *8/1/08*

REQUEST MADE BY BOARD OF ALDERMEN



CITY OF CHICOPEE MASSACHUSETTS

13

COPY

Referred to

License

Committee

8/6/08 10:29 AM '55

Application for a NEW Class II License for Kenny G's Performance Tuning, LLC located at 643 Prospect Street.

Applicant Frank Germain, Jr.
60 Feeding Hills Rd.
Westfield, MA 01056

Kenneth Germain
164 Lyon Street
Ludlow, MA 01056

Conditions

- Good housekeeping
- No outside storage
- No of vehicles _____
- Hours of Operation
- Monday _____
- Tuesday _____
- Wednesday _____
- Thursday _____
- Friday _____
- Saturday _____
- Sunday _____

Motion to Withdraw

The Committee reports as follows:

Favorable

Unfavorable

9/2/08: Motion made by Aldermen Belair to receive and grant motion of leave to withdraw.
Motion passed.

Handwritten signatures:
David Belair
Fred Kravitz
Daniel G. Bunkle
Robert J. Zyzanski



CITY OF CHICOPEE MASSACHUSETTS

14

COPY

Referred to

License

Committee

8/6/08 AUG 29 A 9:55

Application for a NEW Auto Repair License for Kenny G's Performance Tuning, LLC located at 643 Prospect Street.

Applicant Frank Germain, Jr.
60 Feeding Hills Rd.
Westfield, MA 01056

Kenneth Germain
164 Lyon Street
Ludlow, MA 01056

Conditions

- Good housekeeping
- No outside storage
- No of vehicles Inside 12 motorcycles

Hours of Operation

Monday 9-5

Tuesday 9-5

Wednesday 9-5

Thursday 9-8

Friday 9-5

Saturday 10-2

Sunday —

- no repairs outside

outside 4 visitors
2 employees on site
1 Homebased space
Abide by all Fire Dept Regulations
C.O. from Building Dept.

The Committee reports as follows:

Favorable

Unfavorable

Alfred Belair
David Kravitz
David Burnett
Robert Zygmunt

9/2/08: Motion made by Aldermen Belair to receive and grant with restrictions. Motion passed.



CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

Referred to

Public Safety

Committee

8/5/08 29 A 9 55

ORDERED THAT head of the Department of Transportation of the Chicopee Schools and the owner/director of transportation of First Student Bus Company meet with the Public Safety Committee about concerns regarding operation of drivers through neighborhood streets and the parking of buses on side streets between drop offs and pick ups.

(Brunetti)

The Committee reports as follows:

Favorable

Unfavorable

Paul Belair

Ted Krampf

Anna Brunetti

Robert Zygarowski

9/2/08: Motion made by Aldermen Belair to receive and place on file. Motion passed.



CITY OF CHICOPEE
MASSACHUSETTS

47

AA

August 5, 2008

ORDERED THAT head of the Department of Transportation of the Chicopee Schools and the owner/director of transportation of First Student Bus Company meet with the Public Safety Committee about concerns regarding operation of drivers through neighborhood streets and the parking of buses on side streets between drop offs and pick ups.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 JUL 31 A 10:00

Introduced by: Dino Brunetti (Ward 1)

Aldermanic Action:

8/5/08: Motion made by Aldermen Brunetti to receive and refer to the Public Safety Committee. Motion passed, Aldermen Brooks, Croteau and Swider absent.
9/2/08: Motion made by Aldermen Belair to receive and place on file. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

16

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9:56

AA

September 2, 2008

ORDERED THAT park property adjacent to 26 Armory Drive (7,902 square feet +/-) as shown on the plan entitled "PLAN OF LAND IN CHICOPEE, MA OWNED BY DAVID AND PAULA AUSTIN attached hereto and incorporated herein more particular described in Exhibit A the abandonment to the abutters David and Paula Austin of 26 Armory Drive, Chicopee, Massachusetts. The City hereby petitions the General Court to take the necessary action to abandon said property to David and Paula Austin who reside at 26 Armory Drive, Chicopee, Massachusetts.

Introduced by: William Zaskey (Ward 4)

Aldermanic Action: 9/2/08: Motion made by Aldermen Tillotson to approve and send to Rep. Wagner to properly fill out the petition. Motion passed.

Refer to Law Dept for review. Appears to violate public hearing laws.

Presented to the Mayor for Approval..... SEP 05 2008
Date

~~Approved~~.....
Date

Michael Bonnette
.....Mayor

Returned to City Clerk..... SEP 23 2008
Date

[Signature]
Attest.....City Clerk

Exhibit A

Abandonment of a Portion of Szot Park

Beginning at a point said point being the south east corner of Land N/F of David and Paul Austin located on the northerly street line of Armory Drive; thence in a northerly direction along the easterly property line of David and Paula Austin and the westerly property line of Szot Park having a bearing of N 2° 45' 00" W a distance of 236.64' to a point said point being the north east corner of Land N/F of David and Paula Austin

Thence S 84° 33' 07" E a distance of 19.57'

Thence S 5° 18' 01" E a distance of 101.62'

Thence S 27° 16' 19" E a distance of 50.15'

Thence S 13° 58' 07" E a distance of 39.90'

Thence S 22° 05' 48" W a distance of 69.72' to a point located on the northerly street line of Armory; Thence along the northerly street line of Armory Drive in a westerly direction having a bearing of N 59° 38' 00" W a distance of 28.00' to the point of beginning.

Said Parcel contains 7,902 sq. ft.



CITY OF CHICOPEE
MASSACHUSETTS

17

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9 56

AA

September 2, 2008

ORDERED THAT the DPW trim the dead branches of two trees located in the tree belt in front of 111 Lachine Street.

Introduced by: Robert J. Zygarowski (At-Large)

Aldermanic Action: 9/2/08: Motion made by Aldermen Zygarowski to receive and refer to the DPW for implementation. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

18

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9 56

AA

September 2, 2008

ORDERED THAT the DPW remove a dead tree located on the tree belt in front of 72 Western Avenue .

Introduced by: Robert J. Zygarowski (At-Large)

Aldermanic Action: 9/2/08: Motion made by Aldermen Zygarowski to receive and refer to the Tree Warden and DPW for implementation. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9 56

September 2, 2008

ORDERED THAT "GO SLOW BLIND PERSON" signs be erected at both ends of Marlborough Street.

Introduced by: Robert J. Zygarowski (At-Large)

Aldermanic Action: 9/2/08: Motion made by Aldermen Zygarowski to receive and refer to the DPW for implementation. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9 56

September 2, 2008

ORDERED THAT the DPW trim the city tree located between 157 and 165 McCarthy Avenue.

Introduced by: Robert J. Zygarowski (At-Large)

Aldermanic Action: 9/2/08: Motion made by Aldermen Zygarowski to receive and refer to the DPW for implementation. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

21

AA

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9 56

September 2, 2008

ORDERED THAT Engineering and the Traffic Commission review the need for no parking on St. James Avenue from 30 St. James Avenue to Cortland Street.

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 9/2/08: Motion made by Aldermen Krampits for referral to the Engineering and Traffic commission for review. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9 56

September 2, 2008

ORDERED THAT the DPW install street signs at the intersection of Montgomery Street and Granby Road.

Introduced by: Donald Demers (Ward 8)

Aldermanic Action: 9/2/08: Motion made by Aldermen Demers to refer to the DPW for implementation. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

23

AA

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9 56

September 2, 2008

ORDERED THAT the Engineering Department review 8 Pleasantview Avenue in regard to road drainage onto said property.

Introduced by: Donald Demers (Ward 8)

Aldermanic Action: 9/2/08: Motion made by Aldermen Demers to receive and send to Engineering for implementation. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9 56

September 2, 2008

ORDERED THAT the Board of Aldermen reconsider its decision to issue a Special Permit to Lamar Outdoor Advertising issued on May 5, 2008.

Introduced by: Ronald Belair (Ward 9)

Aldermanic Action: 9/2/08: Motion made by Aldermen Belair to receive and refer to the Zoning Committee for reconsideration. Motion amended by Aldermen Belair to table. Motion to table passed by a roll call vote of 12 yes and 1 abstention.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9 56

September 2, 2008

ORDERED THAT the Class II License held by Shamrock Auto Brokers, LLC, 1840 Memorial Drive, be called in before the License Committee because of violation of the terms of the license in particular non compliance with MGL Chapter 140 Section 57 through Section 69 as determined by the Registry of Motor Vehicle. At this hearing the committee may possibly modify, suspend or revoke the license.

Introduced by: Ronald Belair (Ward 9)

Aldermanic Action: 9/2/08: Motion made by Aldermen Belair to receive and Shamrock Motors be brought in before the License Committee. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

26

AA



September 2, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~/striking from~~ the following in schedule:

(Check Applicable)

- ☐ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☒ Other (Indicate) **HANDICAP PARKING**

AS FOLLOWS: **4 WALNUT STREET**

DELETE HANDICAP PARKING

Introduced by: William Zaskey (Ward 4)

Aldermanic Action: 9/2/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

COPY

September 2, 2008

SEP 29 10 49 AM

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by ~~adding to~~ striking from the following in schedule:

(Check Applicable)

- ☒ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☐ Other (Indicate)

AS FOLLOWS: **HILTON STREET**

DELETE Both sides. From East Street to Reed Avenue

PARKING PROHIBITED

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 9/2/08: Motion made by Aldermen Krampits for a 1st reading and referred to the Ordinance Committee. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

COPY

September 2, 2008

SEP 03 29 A 9 57

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- (X) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS:

HILTON STREET

East side. 75 feet from East Street to driveway

PARKING PROHIBITED FROM HERE TO CORNER

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 9/2/08: Motion made by Aldermen Krampits for a 1st reading and referred to the Ordinance Committee. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

29

AA

COPY

September 2, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- (X) VI Parking Regulations
() X Winter Parking Regulations
() XI One-Way Streets
() XIV Isolated Stop Signs and Signal Lights
() XIII Right Turn on Red
() II Bus Stops
() Other (Indicate)

AS FOLLOWS:

HILTON STREET

East side. 25 feet from Reed Street – south even with hydrant across the street

PARKING PROHIBITED FROM HERE TO CORNER

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 9/2/08; Motion made by Aldermen Krampits for a 1st reading and referred to the Ordinance Committee. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
DateMayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA



September 2, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- ☒ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☐ Other (Indicate)

AS FOLLOWS:

HILTON STREET

West side. From East Street to Reed Avenue

PARKING PROHIBITED

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 9/2/08: Motion made by Aldermen Krampits for a 1st reading and referred to the Ordinance Committee. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE MASSACHUSETTS

AA

COPY

September 2, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- (X) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS:

COLUMBA STREET**South side. From Granby Road to Thaddeus Street****PARKING PROHIBITED ANYTIME**

Introduced by: Chuck Swider (Ward 2)

Aldermanic Action: 9/2/08: Motion made by Aldermen Swider for a 1st reading and referred to the Ordinance Committee. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

COPY

September 2, 2008

SEP 29 10 29 AM '08

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)

- () VI Parking Regulations
- () X Winter Parking Regulations
- (X) XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS:

HOWARD STREET

From Springfield Street for a distance of 225 ft. allow two way traffic and one way in the westerly direction for the reminder of Howard Street to School Street.

ONE WAY STREET

Introduced by: Chuck Swider (Ward 2)

Aldermanic Action: 9/2/08: Motion made by Aldermen Swider for a 1st reading and referred to the Ordinance Committee. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

ALD-LF-3

AA

CITY CLERK'S OFFICE
CITY OF CHICOPEE

LATE FILE
COPY

September 2, 2008 2008 SEP -2 P 3:50

Pursuant to Massachusetts Constitution, Massachusetts General Laws and any and all other powers, the City of Chicopee hereby petitions the General Court for the State of Massachusetts to amend the City of Chicopee Charter as outlined in the attached Exhibit A attached hereto and incorporated herein. The purpose of this Charter change request is to amend the name of the City of Chicopee legislative body from Board of Aldermen to City Council.

Introduced by: Jean J. Croteau (At-Large), Robert J. Zygarowski (At-Large)

Aldermanic Action: 9/2/08: Motion made by Aldermen Croteau to pass and refer to the Ordinance Committee. Motion passed.

9/18/08: Motion made by Aldermen Tillotson to receive and accept, and forwarded the mayor for approval and Rep. Joseph Wagner to file petition with the General Court of the State of Massachusetts. Motion passed by a roll call vote of 9 yes 2 no, Aldermen Brooks and Krampits voting no. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk

EXHIBIT A

COPY

AN ACT RELATIVE TO THE MUNICIPAL GOVERNMENT OF THE CITY OF
CHICOPEE

SECTION 1. Section 2 of chapter 239 of the acts of 1897 is hereby amended by striking out the words "board of aldermen" in line 7 and inserting in place thereof the words:- city council.

SECTION 2. Said section 2 of said chapter 239 is hereby further amended by striking out the word "aldermen" in line 8 and inserting in place thereof the word:- councilor.

SECTION 3. Section 3 of said chapter 239 is hereby amended by striking out the word "seven" in line 2 and inserting in place thereof the figure:- 9.

SECTION 4. Said section 3 of said chapter 239 is hereby further amended by striking out the words "board of aldermen" in line 6 and inserting in place thereof the words:- city council.

SECTION 5. Section 4 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 5 and inserting in place thereof the words:- city council

SECTION 6. Section 5 of said chapter 239 is hereby amended by striking out the word "second" in line 2 and inserting in place thereof the word:- first.

SECTION 7. Said section 5 of said chapter 239 is hereby further amended by striking out the word "December" in line 2 and inserting in place thereof the word:- November.

SECTION 8. Section 6 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 3 and 4 and inserting in place thereof the words:- city council.

SECTION 9. Section 7 of said chapter 239 as amended by chapter 447 of the acts of 1998 is hereby further amended by striking out the words "board of aldermen" in lines 4, 7, 8, 16 and 23 and inserting in place thereof the words:- city council.

SECTION 10. Said section 7 of said chapter 239, as so amended, is hereby further amended by striking out the word "alderman" in line 14 and inserting in place thereof the words:- city councilor.

SECTION 11. Section 8 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 6 and inserting in place thereof the words:- city council.

SECTION 12. Section 9 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

COPY

SECTION 13. Section 10 of said chapter 239 is hereby amended by striking out the words:- "board of aldermen" in lines 1, 5, 10, 14, 17, 18, 24, 35, and 37 and inserting in place thereof the words:- city council.

SECTION 14. Said section 10 of said chapter 239 is hereby further amended by striking out the word "board" in line 26 and inserting in place thereof the word:- council.

SECTION 15. Said section 10 is hereby further amended by striking out the word "alderman" in lines 34 and 37 and inserting in place thereof the words:- city councilor.

SECTION 16. Section 11 of said chapter 239 is hereby amended by striking out the word "aldermen" in line 1 and inserting in place thereof the words:- city councilors.

SECTION 17. Said section 11 of said chapter 239 is hereby further amended by striking out the words "board of aldermen" in lines 7, 11, 13, and 14 and inserting in place thereof the word:- city council.

SECTION 18. Section 12 of said chapter 239 is hereby amended by striking out the word "aldermen" in line 2 and inserting in place thereof the words:- city council.

SECTION 19. Said section 12 of said chapter 239 is hereby further amended by striking out the words "board of aldermen" in lines 4 and 10 and inserting in place thereof the words:- city council.

SECTION 20. Said section 12 of said chapter 239 is hereby further amended by striking out the word "board" in line 12 and inserting in place thereof the word:- council.

SECTION 21. Section 13 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 22. Said section 13 of said chapter 239 is hereby further amended by striking out the word "board" in lines 2, 17, and 23 and inserting in place thereof the word:- council.

SECTION 23. Said section 13 of said chapter 239 is hereby further amended by striking out in line 19 the word "aldermanic" in line 19 and inserting in place thereof the word:- council.

SECTION 24. Said section 13 of said chapter 239 is hereby further amended by striking out the word "aldermen" in line 22 and inserting in place thereof the word:- councilors.

SECTION 25. Section 14 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1 and 23 and inserting in place thereof the words city council.

COPY

SECTION 26. Said section 14 of said chapter 239 is hereby further amended by striking out the word "board" in lines 4, 9, 11, and 13 and inserting in place thereof the words:- council.

SECTION 27. Section 15 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 4 and inserting in place thereof the word:- city council.

SECTION 28. Said section 15 of said chapter 239 is hereby further amended by striking out the word "board" in line 8 and inserting in place thereof the word:- council.

SECTION 29. Said section 15 of said chapter 239 is hereby further amended by striking out in lines 1 and 2 the words "overseers of the poor" and inserting in place thereof the words:- public welfare

SECTION 30. Section 16 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1, 7, and 15 and inserting in place thereof the words:- city council.

SECTION 31. Section 17 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1, 11, and 12 and inserting in place thereof the words:- city council.

SECTION 32. Said section 17 of said chapter 239 is hereby further amended by striking out the word "board" in line 15 and inserting in place thereof the word:- council.

SECTION 33. Section 18 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 34. Section 19 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 35. Section 20 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1, 3, 4, and 5 and inserting in place thereof the words:- city council.

SECTION 36. Said section 20 of chapter 239 is hereby further amended by striking out the words "chief engineer" in lines 1 and 2 and inserting in place thereof the words:- chief of the fire department.

SECTION 37. Said section 20 of said chapter 239 is hereby further amended by striking out the word "aldermen" in line 19 and inserting in place thereof the word:- council

COPY

SECTION 38. Section 21 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 39. Section 22 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1 and 18 and inserting in place thereof the words:- city council.

SECTION 40. Said section 22 of said chapter 239 is hereby further amended by striking out the words "city marshal" and inserting in place thereof the words:- chief of police.

SECTION 41. Section 23 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1 and 11 and inserting in place thereof the words:- city council.

SECTION 42. Section 24 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 43. Section 25 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 5 and 11 and inserting in place thereof the words:- city council.

SECTION 44. Section 26 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1, 4, 5, 6, and 8 and inserting in place thereof the words:- city council.

SECTION 45. Said section 26 of said chapter 239 is hereby amended by striking out the word "alderman" in line 9 and inserting in place thereof the word:- councilor.

SECTION 46. Section 27 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 2, 7, 10, and 11 and inserting in place thereof the words:- city council.

SECTION 47. Section 30 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 3, 4, 10, 13, 18, and 22 and inserting in place thereof the words:- city council.

SECTION 48. Section 31 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 2 and 3 and inserting in place thereof the words:- city council.

SECTION 49. Section 33 of said chapter 239, as most recently amended by section 2 of chapter 4 of the acts of 1998 is hereby further amended by striking out the words "board of aldermen" in lines 3 and 4 and inserting in place thereof the words:- city council.

COPY

SECTION 50. Section 34 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 7 and inserting in place thereof the words:- city council.

SECTION 51. Section 35 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 9 and 17 and inserting in place thereof the words:- city council.

SECTION 52. Section 36 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 6, 8, 13, 14, and 15 and inserting in place thereof the words:- city council.

SECTION 53. Section 38 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 6 and inserting in place thereof the words:- city council.

SECTION 54. Said section 38 of said chapter 239 is hereby further amended by striking out the words "city marshal" in lines 7 and 14 and inserting in place thereof the words:- chief of police.

SECTION 55. Section 39 of said chapter 239 is hereby amended by striking out the words "board of alderman" in lines 2 and 4 and inserting in place thereof the words:- city council.

SECTION 56. Section 42 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 3 and 4 and inserting in place thereof the words:- city council.

SECTION 57. Section 43 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 5 and 9 and inserting in place thereof the words:- city council.

SECTION 58. Section 44 of said chapter 239 is hereby amended by striking out the words "overseers of the poor" in lines 1 and 9 and inserting in place thereof the words:- board of public welfare.

SECTION 59. Said section 44 of chapter 239 is hereby further amended by striking out the word "overseers" in lines 7 and 8 and inserting in place thereof the word:- board.

SECTION 60. Said section 44 of chapter 239 is hereby further amended by striking out the word "almoner" in line 2 and inserting in place thereof the words:- welfare agent.

SECTION 61. Said section 44 of said chapter 239 is hereby further amended by striking out the word "almoner" in line 2 and inserting in place thereof the words:- welfare agent.

COPY

SECTION 62. Section 45 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 11 and inserting in place thereof the words:- city council.

SECTION 63. Section 46 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 10 and inserting in place thereof the words:- city council.

SECTION 64. Section 47 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1 and 2 and inserting in place thereof the words:- city council.

SECTION 65. Section 48 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 3 and inserting in place thereof the words:- city council.

SECTION 66. Section 49 of said chapter 239 is hereby amended by inserting after the word "schools" in line 3 the following words:- city solicitor.

SECTION 67. Section 50 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 2 and 3 and inserting in place thereof the words:- city council.

SECTION 68. Section 51 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 6 and 10 and inserting in place thereof the words:- city council.

SECTION 69. Said section 51 of said chapter 239 is hereby amended by striking out the word "board" in line 8 and inserting in place thereof the word:- council.

SECTION 70. Section 52 of said chapter 239 is hereby amended by inserting after the word "act" in line 2 the following words:- excluding those positions named in section 49.

SECTION 71. Section 53 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 2 and 3 and inserting in place thereof the words:- city council.

SECTION 72. Section 54 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 6, 9, and 10 and inserting in place thereof the words:- city council.

SECTION 73. Section 55 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 5 and 9 and inserting in place thereof the words:- city council.

COPY

SECTION 74. Said section 55 of said chapter 239 is hereby further amended by striking out the word "board" in line 10 and inserting in place thereof the word:- council.

SECTION 75. Said section 55 of said chapter 239 is hereby further amended by striking out the word "December" in line 23 and inserting in place thereof the word: July.

SECTION 76. Section 56 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 3 and by inserting in place thereof the words:- city council.

SECTION 77. Section 57 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 8 and inserting in place thereof the words:- city council.

SECTION 78. Section 59 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 10 and inserting in place thereof the words:- city council.

SECTION 79. Section 60 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 3 and inserting in place thereof the words:- city council.

SECTION 80. Section 62 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 22 and inserting in place thereof the words:- city council.

PAID
8-29

33

CITY OF CHICOPEE
MASSACHUSETTS



RECEIVED

2008 AUG 29 AM 9:57

Special Permit Application

BOARD OF ALDERMEN
CHICOPEE, MA.

CITY OF CHICOPEE

2008 AUG 29 A 9 58

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9 51

TO THE BOARD OF ALDERMEN-

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under
Section 275- 50 of the Municipal Zoning Ordinance FOR THE PURPOSE OF:

Erecting a second pylon sign adjacent to McKinstry Ave.

LOCATION OF PROPERTY: 1176 Granby Road ZONING Business A/Residential A

PROPERTY CURRENTLY OWNED BY: Existing 9,102 sf CVS

Existing Use of Land or Structures: Building to remain, second pylon sign is
proposed.


Proposed Use of Land and/or Structures: Existing CVS to remain.

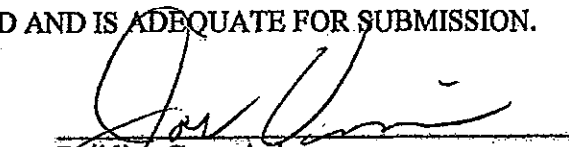
Reason for Application for Special Permit: This would be the property's second
pylon sign

Attach 7 copies of the plot plan, additional required documentation, and supporting material as
per Section 275-9#2 of the Municipal Zoning Ordinance.

DEED INFORMATION: BOOK: 28781 PAGE: RL DATED: 01-12-1999

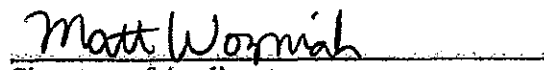
THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.


Planning Director


Building Commissioner

REQUESTED BY: Matt Wozniak PHONE #: 781-279-0180 x107

ADDRESS: 80 Montvale Ave. Suite 201 CITY: Stoneham


Signature of Applicant

80 Montvale Ave. Stoneham, MA 02180
Applicants Address

NOTICE OF DECISION

ALDERMANIC ACTION & DATE: 9/2/08: Motion made by Aldermen Groteau to receive and refer to the zoning committee. Motion passed.

SPECIAL PERMIT: GRANTED – specify conditions and duration of use:

SPECIAL PERMIT: DENIED – reasons for DENIAL:

Section 15 of the Massachusetts General Laws Chapter 40A (the "Zoning Act") requires this notice to specify that appeals, if any, shall be made pursuant to Section 17 of the Zoning Act and shall be filed within twenty days after the date of filing of this notice with the city or town clerk. Section 17 of the Zoning Act requires any such appeal to be filed within twenty days after the filing of the decision with the city or town clerk.

Date filed:

Appeal period expiration:



RECEIVED

AUG 29 AM 9:57

BOARD OF ALDERMEN
CHICOPEE, MA.

CITY OF CHICOPEE
MASSACHUSETTS

Special Permit Application

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9:58

PAID

34

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 AUG 29 A 9:51

TO THE BOARD OF ALDERMEN-

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under
Section 275- 52 of the Municipal Zoning Ordinance FOR THE PURPOSE OF:

Parking Facilities

LOCATION OF PROPERTY: 1176 Granby Road ZONING Business A/
Residential A
PROPERTY CURRENTLY OWNED BY Capital Development Company Puget of Texas, Inc.

Existing Use of Land or Structures: Existing 9,102 sf CVS with 39 parking spaces

Proposed Use of Land and/or Structures: Proposed net addition of 20 parking
spaces and curb cut entrance on McKinstry Avenue

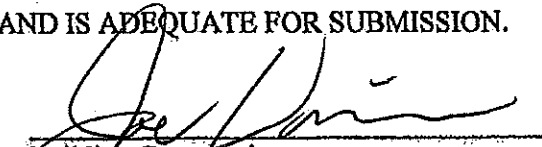
Reason for Application for Special Permit: Proposed parking spaces to be
located within the Residential A zoning district.

Attach 7 copies of the plot plan, additional required documentation, and supporting material as
per Section 275-9#2 of the Municipal Zoning Ordinance:

DEED INFORMATION: BOOK: 28781 PAGE: RL DATED: 19990112

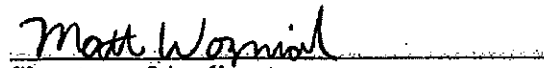
THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.


Planning Director


Building Commissioner

REQUESTED BY: Matt Wozniak PHONE #: 781-279-0180 x107

ADDRESS: 80 Montvale Ave. Suite 201 CITY: Stoneham


Signature of Applicant

80 Montvale Ave. Ste. 201 Stoneham, MA 02180
Applicants Address

NOTICE OF DECISION

ALDERMANIC ACTION & DATE: 9/2/08: Motion made by Aldermen Croteau to receive and refer to the Zoning Committee. Motion passed.

SPECIAL PERMIT: GRANTED – specify conditions and duration of use:

SPECIAL PERMIT: DENIED – reasons for DENIAL:

Section 15 of the Massachusetts General Laws Chapter 40A (the "Zoning Act") requires this notice to specify that appeals, if any, shall be made pursuant to Section 17 of the Zoning Act and shall be filed within twenty days after the date of filing of this notice with the city or town clerk. Section 17 of the Zoning Act requires any such appeal to be filed within twenty days after the filing of the decision with the city or town clerk.

Date filed:

Appeal period expiration:

ALL FEES
NON-REFUNDABLE

FEE \$36.00

NEW OR RENEWAL

New Sp
8/27/08 \$36.00 pd

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR 238 MEADOW ST SHOP TO DO WORK ON
MOTOR VEHICLES. Auto Repair

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Auto Repair
LICENSE to repair and to do body work on motor vehicles or parts thereof,
in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY
OF CHICOPEE.

What is the name of the concern?

Business Address: 238 MEADOW ST CHICOPEE MA 01013

(Is an individual) co-partnership, an association or corporation:

✓ If Individual state Name: KEITH LOWE
If a co-partnership state name:

If an association or corporation state name: no

Are you engaged principally in the business of repair & bodywork on motor vehicles? yes

Give a complete description of all the premises to be used for the purpose of carrying on all repair
and do body work on motor vehicles: BRICK BUILDING 2 BAY GARAGE (30'x30')
OFFICE (10'x30'). AREA HAS A LOT OF
BUSINESS.

Are you a recognized agent of a motor vehicles manufacturer? NO

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles?

If so, in what city Springfield Did you receive a license yes/present year 2005

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on
motor vehicles.

Sign your full name

Residence

Keith Lowe
183 Dunmoreland STREET SPFLD MA 01109

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE
STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE
SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE

FEE

SIGNED

9/2/08: Motion made by Aldermen Belair to receive and refer to the License
Committee. Motion passed.

FEE \$36.00

ALL FEES
NON-REFUNDABLE

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR 238 MEADOW ST SHOP TO DO WORK ON
MOTOR VEHICLES.

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a
LICENSE/Permit to repair and to do body work on motor vehicles or parts thereof,
in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY
OF CHICOPEE.

What is the name of the concern? KEITH AUTO REPAIR SHOP
Business Address: 238 MEADOW ST CHICOPEE MASS - 01013
Is an individual, co-partnership, an association or corporation:

If Individual state Name: KEITH LOWE
If a co-partnership state name:

If an association or corporation state name: NO

Are you engaged principally in the business of repair & bodywork on motor vehicles? YES

Give a complete description of all the premises to be used for the purpose of carrying on all repair
and do body work on motor vehicles: BRICK BUILDING 2 BAY GARAGE 1030 SQ
OFFICE (10" X 30")

Are you a recognized agent of a motor vehicles manufacturer? NO

If so state name of manufacturer: N/A

Have you ever applied for a license to do repair and auto bodywork on motor vehicles?
If so, in what city Springfield Did you receive a license Permit Year 2005
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on
motor vehicles.

Sign your full name Keith Lowe
Residence 183 DUNMORLAND ST SPRINGFIELD MA 01109

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE
STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE
SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____

LICENSE _____

FEE _____

SIGNED _____



ALL FEES PAID ARE NON REFUNDABLE

City of Chicopee

**SUPPLEMENTAL APPLICATION FOR A NEW LICENSE OR RENEWAL OF AN
AUTO BODY OR AUTO REPAIR SHOP TO DO WORK ON MOTOR VEHICLES**

We, the undersigned duly authorized by the businesses herein mentioned apply to for an LICENSE (indicate Auto Repair or Auto Body) license to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the Massachusetts General Laws and in accordance with Chapter 188 of the Ordinances of the City of Chicopee.

1. Name of the License Holder: KEITH LOWE
Business Name: 238 MEADOW ST / KEITH AUTO REPAIRS
Address of the where the license holder conducts or wishes to conduct business:
238 MEADOW ST CHICOPEE, MA 01013
Business phone number: _____

All of the following questions must be answered by the Applicant seeking the license or renewal and must be answered completely and accurately. Any false or misleading information provided by the Applicant may result in the denial of the request and may result in the revocation of the existing license holder's Auto Repair or Auto Body License.

- 1a. Full Name and Address of the Applicant seeking the license or renewal.

Individual: KEITH LOWE
Address: 183 DUNMONT AND STREET SPFLD MA 01109
Home Phone: _____
If a Corporation: Corporate Name: N/A
Corporate Address: N/A
Date and State of Corporation: N/A
President: N/A
Treasurer: N/A
Clerk: N/A
Registered Agent: N/A

Any Changes in Corporate Officers since Last Renewal List Below

If a LLC: Business Name: _____

Name of Managers: N/A

Address: _____

Home Phone: _____

Registered Agent: _____

If a Partnership: Name and Residential Address of all Partners and Home Phone

N/A

2. Emergency Contact Name: BEVERLY A ROBLEY / RALSTON ROAD

2a. Emergency Telephone Contact: 413-306-2538 - 413-783-8322

3. Proposed address of where the applicant is seeking to conduct business:

238 MEADOW ST CHICPEE MASS

3a. Do you own or lease the proposed property _____. If you lease the property, please attach a copy of your lease agreement. Or list the terms of your current lease or rental agreement. planning to lease to own this property

3b. Person or Corporation that holds your lease. GENEVIEVE CHEIKA OR STANLEY CHEIKA JR.

4. Please describe what your principal business will be at the proposed location.

planning to open a Auto Repair shop at this location 238 MEADOW ST CHICPEE MASS

5. What, if any, license(s), have been issued to the Applicant by the City of Chicopee, Commonwealth of Massachusetts or the Federal Government which have as their principal place of business the proposed location as indicated in paragraph three (3) above.

6. Has any license as described in paragraph five (5) above ever been suspended or revoked for any reason including, but not limited to, a lawsuit initiated by the Attorney General or Public Prosecutor or due to a violation of a state deceptive practice or fraud NO. If yes, describe in detail the circumstances surrounding the suspension and/or revocation:

+Keith Lane

Existing License Holder Signature or Applicant

Address: 183 Dunmorland ST Springfield Ma 01109

Phone Number: 413-263-9428 Home (413) 737-3376

This completed application must be submitted along with the documentation described below. Failure to provide this additional documentation at the time you submit your completed application to the Office of the City Clerk may result in the rejection of your application by the City Clerk and/or denial of the license by the Board of Aldermen.

- (1) Completed Tax Affidavit (attached hereto)
- (2) Workers' Compensation Insurance Affidavit (attached hereto)
- (3) Criminal Record Request. (attached hereto) (An Applicant convicted of a felony within the last seven years will not be granted a transfer request.).
- (4) Current Certificate of Business registered with the City Clerks Office and If Incorporated or LLC, current Certificate of Organization
- (5) If a new application, seven copies of site plans as required by Chapter 188-16 (2) showing all information as described in Chapter 188-16 (2).

Once a completed application and all supporting documentation as indicated above is received by the Office of the City Clerk, your application along with copies of all supporting documentation will be forwarded to the City Clerk, then referred to the License Committee for a Public Hearing, then presented to the full Board of Aldermen for consideration.

ALL APPLICATIONS MUST BE RETURNED WITH ALL SUPPORTING DOCUMENTS NO LATER THAN NOVEMBER 20TH TO THE CITY CLERKS OFFICE.

STATE PRIMARY ELECTION

Commonwealth of Massachusetts
CITY OF CHICOPEE

City Clerk's Office

Ordered that the qualified voters of the City of Chicopee are hereby notified to meet at their several polling place within the wards or voting precincts in which they reside, said polling places being located as follows:

Namely

- 1A BELLAMY SCHOOL, 314 PENDLETON AVENUE
- 1B BELLAMY SCHOOL, 314 PENDLETON AVENUE

- 2A PATRICK E. BOWE SCHOOL, 115 HAMPDEN ST.
- 2B PATRICK E. BOWE SCHOOL, 115 HAMPDEN ST.
- 2CS PATRICK E. BOWE SCHOOL, 115 HAMPDEN ST.
- 2CN KNIGHTS OF COLUMBUS, 460 GRANBY RD.
- 2D KNIGHTS OF COLUMBUS, 460 GRANBY RD.

- 3AE KNIGHTS OF COLUMBUS, 460 GRANBY RD.
- 3AW STEFANIK SCHOOL, 720 MEADOW ST.
- 3B STEFANIK SCHOOL, 720 MEADOW ST.
- 3C STEFANIK SCHOOL, 720 MEADOW ST.

- 4A CHICOPEE ACADEMY (OLD CHICOPEE H.S.), 650 FRONT ST.
- 4B FIRST CENTRAL BAPTIST CHURCH, 50 BROADWAY
- 4C CHICOPEE ACADEMY (OLD CHICOPEE H.S.), 650 FRONT ST.

- 5A FIRST CENTRAL BAPTIST CHURCH, 50 BROADWAY
- 5B AHEPA HALL, 193 ST. JAMES AVENUE

- 6AN KNIGHTS OF COLUMBUS, 1599 MEMORIAL DRIVE
- 6AS SHERIDAN CIRCLE COMMUNITY BLDG, 1 CENTRAL AVE.
- 6BE LITWIN SCHOOL, 135 LITWIN LANE
- 6BW SHERIDAN CIRCLE COMMUNITY BLDG, 1 CENTRAL AVE.

- 7A NATIVITY CHURCH HALL, 790 CHICOPEE ST.
- 7B NATIVITY CHURCH HALL, 790 CHICOPEE ST.

- 8A VALLEY VIEW SENIOR CENTER, 7 VALLEY COURT
- 8B ANNA BARRY SCHOOL, 55 CONNELL ST., HOLLY ST. ENT.

- 9A KNIGHTS OF COLUMBUS, 1599 MEMORIAL DRIVE
- 9B KNIGHTS OF COLUMBUS, 1599, MEMORIAL DRIVE

ON TUESDAY, THE SIXTEENTH DAY OF SEPTEMBER A.D. 2008

AT SEVEN O'CLOCK IN THE FORENOON

AT WHICH THE POLLS SHALL BE OPENED THEN AND THERETO BRING IN THEIR BALLOTS FOR THE ELECTION OF CANDIDATES FOR THE FOLLOWING OFFICES:

REPRESENTATIVE IN CONGRESS, 2nd District; COUNCILLOR, 8th District; SENATOR IN GENERAL COURT, Hampden District, 2nd Hampden & Hampshire; REPRESENTATIVE IN GENERAL COURT, 6th, 7th, 8th, 9th Hampden District, REGISTER OF PROBATE, Hampden

ALL THE FOREGOING TO BE VOTER ON ONE BALLOT.
THE POLLS WILL CLOSE AT 8:00 P.M.

BY ORDER OF THE BOARD OF ALDERMEN PASSED ON THE SECOND OF SEPTEMBER IN THE YEAR OF OUR LORD TWO THOUSAND AND EIGHT.

ATTEST:



Keith W. Rattell, City Clerk

9/2/08: Motion made by Aldermen Millotson to accept the Election Call with the hours 7AM-8PM. Motion passed.